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9046/0139 81 001 Page 1 of 1
1999-01-15 10:50:13
Cook County Recorder 43.50

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Members Advantage Credit Union, of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 18TH day of NOVEMBER, 1998, made by MEMBERS ADVANTAGE CREDIT UNION, 2 North Riverside, Suite 100, Chicago, IL 60606 to MICHAEL B. COLE AND SUSANNE COLE (HIS WIFE) and recorded as document No. 05039813 in Book _____ at page _____ in the office of recorder of DEED IN COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: LOTS 8 AND 9 IN BLOCK 21 IN KRENN AND DATO'S DEVONSHIRE MANOR BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): #10-15-320-024

Address(es) of premises: 8930 NORTH KOLMAR AVE. SKOKIE, IL 60026

is, with the note or notes accompanying it, fully paid, satisfied, released, and discharged.

Witness hand S and seal S this 7TH day of JANUARY 1999

Michael Cole
17239 Arrowhead
Lockport Ill

FRANK DANCZYK (SEAL)
LIZBETH ORTIZ-LOAN COUNSELOR (SEAL)

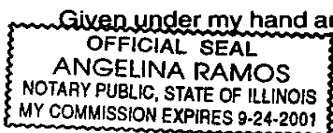
STATE OF ILLINOIS

COUNTY OF COOK

SS. S/SS2849

I, ANGELINA RAMOS
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
FRANK DANCZYK AND LIZBETH ORTIZ

personally known to me to be the same persons whose name s subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 7TH day of JANUARY 1999

Angelina Ramos
Notary Public

Commission Expires 9-24-2001

This instrument was prepared by **MEMBERS ADVANTAGE CREDIT UNION**
2 North Riverside Plaza, Suite 100
Chicago, Illinois 60606