99048073 RELEASE DEID NOFFICIAL CO

9045/0161 81 001 Page 1 of

Mail To:

THOMAS JACKSON 438 LAKE SHORE DR PALATINE, IL 60067-2368

1999-01-15 11:57:15 Cook County Recorder



Name and Address of Preparer:

HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 17483969

Recorder's Stamp

Know All By These Presents, that Banc One Mortgage Corporation of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto GLADSTONE-NORWOOD TRUST & SAVINGS BANK

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, or by a certain Mortgage, bearing date APRIL 8TH, 1992 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 92-267165, Certificate No., to the precises therein described, situated in the County of COOK. State of ILLINOIS, as follows to wit: through as follows to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION MADE A PART HEREOF.

Permanent Index Number(s): 02-16-215-042

Executed on DECEMBER 02, 1998

Banc One Mortgage Corporation





DAN MUSSELMAN. VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on DECEMBER 02, by DAN MUSSELMAN, VICE PRESIDENT, of Banc One Mortgage Corporation a corporation on behalf of said corporation.

YOLANDA CORTEZ Notary Public, State of Texas My Commission Expires JUNE 22, 2002

Paid in Requested by: Y CORTEZ

Inv (Pool L08-032 PFIL - 102698KT

Character at the a INTERCOUNTY TITLE CO. OF ILLINOIS 120 WEST MADISON IICAGO, ILLINOIS 60602 BOX 97

UNOFFICIAL COPY

Author Clarks Office

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on Arril 08. 19.92. The mortgagor is Gladstone-Norwood Trust & Savings Bank. As Trust	
19.92. The mortgagor is Gladstone-Norwood Trust & Savings Bank, As Trus	stee. U/T/A dated
.December 17., 1985 as Trust #990 ("Borrower"). This Security Instrument is given	toBank One
La. Grange , which under the laws of , and whose address is 311S.	is organized and existing
under the laws of, and whose address is 311S.	Arlington Heights
Road, Arlington Heights, IL 60005	("Lender").
Borrower owes Lender the principal sum of . One hundred eighty eight thousand ar	
Dollars (U.S. \$.188,000.00). This debt is evid	
dated the same date as this Security Instrument ("Note"), which provides for monthly payments	
paid earlier, due and payable on	
secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all	
modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to p	
Security Instrument; and (c) the performance of Borrower's covenants and agreements under this	
the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the foll	
located in	County Illinois:

PARCEL 1:

LOT 36 IN CORNE I LAKES APARIMENTS UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 of section 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: 99048073 EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, RECORDED AS DOCUME'VI NUMBER 87292350, FOR WALKS, DRIVEWAYS, INGRESS AND EGRESS, PARKING AND RECREATIONAL FACILITIES, OVER SUCH PORTIONS OF THE FOLLOWING PROPERTY AS FALL IN COMMON AREAS, AS COMMON AREAS ARE DEFINED IN SAID DECLARATION OF EASEMINI: LOT 1 AND 2, THE SOUTH 60 FEET OF LOT 3 (EXCEPT THE EAST 17 FEET THEPFOF, TAKEN FOR HIGHWAY PURPOSES, AND ALL OF LOT 4 (EXCEPT THE EAST 17 FEET THE TEOF, TAKEN FOR HIGHWAY PURPOSES), IN ARTHUR T. MCINIOSH AND COMPANY'S PALACTAL FARMS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, AND OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RICHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, AND ALSO THAT FALL OF LOT 8 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 15, LYING SCHIFFRLY OF THE SOUTH-WESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NONTHWESTERN RAILROAD, ALL IN COOK COUNTY, ILLINOIS. Office

PERMANENT INDEX NO.: 02-16-215-042

which h	as the address of	438 Lake Shore Dri	ve Palatine	*************************
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		[Street]		[City]
Illinois	60067	("Property	Address"):	
		Codel	,,	

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.