

UNOFFICIAL COPY

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1999-01-15 11:57:38
Cook County Recorder 25.00

10927705 11/11/98

RELEASE DEED



99048074

MAIL TO:

PAUL S CHAITKIN
2242 SHERMAN AVENUE
EVANSTON, IL 60201

NAME & ADDRESS OF TAXPAYER:

PAUL S CHAITKIN
2242 SHERMAN AVENUE
EVANSTON, IL 60201

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: PAUL S CHAITKIN IRENE D ZIAYA of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 03/19/93, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 93244890, Pin No. 11-07-115-024-1001, Book No. NA, Page No. NA, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit: **PLEASE SEE COPY OF LEGAL ATTACHED** together with all the appurtenances and priv leges thereunto belonging or appertaining. WITNESS our hands and seal this day DECEMBER 7, 1998

3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

Melody Simpson

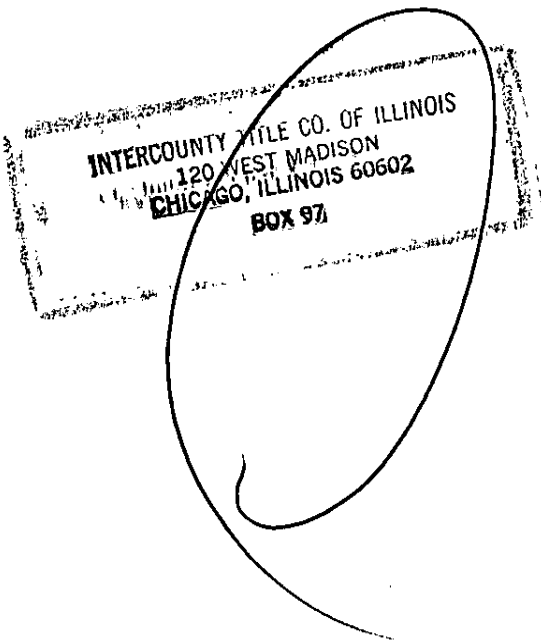
MELODY SIMPSON
ASSISTANT VICE PRESIDENT

Kerri Moore

KERRI MOORE
ASSISTANT SECRETARY

Prepared By: MELODY SIMPSON
GE Capital Mortgage Services, Inc.
625 Maryville Centre Drive
St. Louis, MO 63141

ILREL1



CP

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STATE OF MISSOURI)
County of ST. LOUIS COUNTY)

SS

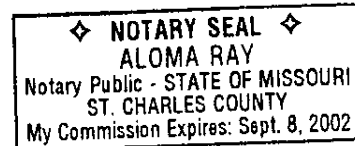
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MELODY SIMPSON, ASSISTANT VICE PRESIDENT KERRI MOORE, ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, DECEMBER 7, 1998

93048074


ALOMA RAY Notary Public

My commission expires on _____



IMPRESS SEAL HERE

LEGAL DESCRIPTION:

UNIT NUMBER '2242-G' AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): PART OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23458632; TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

99048074

PERMANENT INDEX NO.: 11-07-115-024-1001

Property of Cook County Clerk's Office

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