## RELEASE DEED WINDFFICIAL COP \$048390

9058/0076 48 001 Page 1 of

1999-01-15 10:45:14

Cook County Recorder

23.50



## FOR THE PROTECTION OF THE OWNER, THIS RE-TH THE RECORDER OF EEDS IN WHOSE OFFICE OF TRUST WAS FILED.

8154 9069

Page 1 of 2 Illiana Financial Form #94-807

| a Corporation in the State of Illinois, for and in consistence of one dollar, the receipt where of is hereby confessed, does marcelino Espinosa and Carmen Espinosa  | ideration of the pa<br>, and the cancellation<br>s hereby REMISE, R | of all the notes thereby secured, and of the sum                                       |
|--|---|--|
| (Name and Address)   |   |  |
| 2815 S. Harding Chic go, Illino  | ois   |  |
|  |   |  |
| heirs, legal representative and assigns, all the right, tule in ereby a certain Mortgage   | , bearing date t  | heday of   |
| in the State of Illinois, in book, 19 78, and records, or  | ded in the Recorder's   | office of Cook County,   |
|  |   |  |
| premises therein described, situated in the County of  | 46  | , in the State of Illinois, to wit:  |
| Lot 44 in Block 11 in Calvin F. Taylor's<br>Goodwin, Balestier and Phillip's Subdivi<br>of Section 26, Township 39 North, Range<br>Cook County, Illinois   | sion of the We  | est 1/2 of the Southwest 1/4   |
| COMMONLY KNOWN AS: 2815 S. Harding, Chi  | cago, Illinois  | Inited Principal Meridian, in  |
| (NOTE: If additional space is required to together with all the appurtenances and privileges thereunto be  | or legal, attach on a s<br>elonging or appertair                    | separate 872 x 11 sneet.)  |
| (Permanent Index No.: 1 6- 2 6- 3 1 7 - 0 0 6  | ice President   | nas caused these presents to be signed by its, and its seal to be hereto affixed, this |
| CAUTION: Consult a lawyer before using or acting under this form.  Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose. | By Theresa Title: Preside: Marie                                    | M. Gomez Jemez  nt  il. Lebon  A. Graham   |

| CTLATE C     |                   | UIN            | OFFI                 | <b>UIA</b>   |  |  |                          |   |  |
|--------------|-------------------|----------------|----------------------|--|--|--|--------------------------|---|--|
| STATEC       | OF ILLINOIS       | ) SS           | I, the unders        | igned, a Notai   | ry Public in and for   | r said County, in the<br>d Theresa A.      | State aforesaid          |   |  |
| COUNTY       | Y OF Cook         | ) 33           | Marie A.             | Graham   | i the above name   | AN BANK,, person                           | ally known to            | _ and                                       |  |
|              |                   |                | be the same          | persons whose  | names are subscri  | ibed to the foregoing                      | instrument as            | such,                                       |  |
|              |                   |                | Presid               | ent  | and _Vice P  | resident res                               | pectively, app           | eared                                       |  |
|              |                   |                |                      |  |  | dged that they signe                       |                          |   |  |
|              |                   |                |                      |  |  | ry acts, and as the fro                    |                          | •   |  |
|              |                   |                | or said Ba           |  |  | ses, therein set fo<br>and there acknowle  |                          |   |  |
|              |                   |                | pers                 |  |  | e corporate seal of sa                     | ~                        |   |  |
|              |                   |                |                      |  |  | _  |                          |   |  |
|              |                   |                |                      | corporate seal of said Bank to be affixed to said instrument as said persons own free and voluntary act, and as the free and |  |  |                          |   |  |
|              |                   |                | voluntary ac         | t of said Bank   | for the uses and p   | ourposes therein set                       | forth.                   |   |  |
|              |                   |                |                      | my hand and  | notarial seal this   |  |                          |   |  |
|              |                   | 200/2          | day of               | Novembe  | r  |  | 98                       |   |  |
|              |                   | ·              |                      |  | <i></i>  |  | <u>.</u><br>             |   |  |
|              |                   | 7O-            |                      |  | - fin  | Notary Publi                               | <u> </u>                 |   |  |
|              |                   | Q <sub>A</sub> |                      |  | •  | Notary Fuori                               | · .                      |   |  |
|              |                   |                |                      |  | My commission  | n expires                                  |                          |   |  |
|              |                   |                |                      |  | 0000   | *********                                  | ******                   |   |  |
| This instru  | iment was prepa   | ared by:       | O)r                  |  | Mail subsequent  | tax <b>Offisi</b> 61 AL SE.<br>VICENTE HAI |                          |   |  |
| (Moma)       | METROPOLIT        | ANT DANTES.    | TRUSI COMPAN         | v  | (Name)   | Notary Public, State of                    | f Illinois 🐧             |   |  |
| (Name) _     | MEIROFOLII        | AN DANK &      | TKOST COMPAN         | 1  | (2 thins)  | <del>Commission Expires 1</del>            | · ' '                    |   |  |
| (Address)    | 2201 W.           | CERMAK RD      |                      | 4  | (Address)  |  | ****                     |   |  |
|              | CHICAGO.          | IL 60608       |                      |  |  |  |                          |   |  |
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| AS           | TO                | 2              |                      | Harding,   | N. W. Commission of the Commis |  |                          | <u> </u>                                    |  |
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| RELEASE DEED | METROPOLITAN BANK |                | ADDRESS OF PROPERTY: | 2815 S.  |  |  |                          | Page 2 of 2 Illiana Financial Form # 94-807 |  |
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