

UNOFFICIAL COPY

Prepared By:
RECORD AND RETURN TO: Box 77
Windsor Mortgage, Inc.
3201 Old Glenview Road
Wilmette, Illinois 60091



99049518

9052/0204 30 001 Page 1 of 2
1999-01-15 13:00:19
Cook County Recorder 23.00

Loan # 0009844978

ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **WINDSOR MORTGAGE, INC.** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell, assign, transfer and convey to **REGIONS MORTGAGE, INC.**, without recourse, their successors and/or assigns as their interest may appear having its office at 605 SOUTH PERRY STREET, MONTGOMERY, ALABAMA 36104, all rights, title and interest in and to that certain mortgage dated 12/17/98 and executed by **WARREN C. LASKI AND MARY GRETCHEN SILVER, MARRIED TO EACH OTHER**

FD13420 2082

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County on _____ as Document number _____ applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

14-29-313-022

Property Address: 1438 W. ALTGELD

CHICAGO

IL 60614

Dated at _____ as of this 17TH day of DECEMBER, 19 98

Assignor: WINDSOR MORTGAGE, INC.

By: Martina E. Tonzuk
Its: ASSISTANT VICE PRESIDENT

By: James E. Wrzala
Its: ASSISTANT SECRETARY

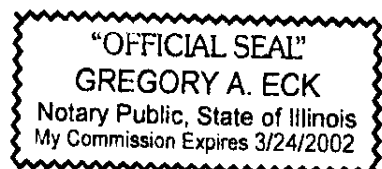
State of Illinois
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **MARTHA E. TONJUK** and **JAMES E. WRZALA** respectively of WINDSOR MORTGAGE, INC. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 17TH day of DECEMBER, 1998

G. A. Eck
Notary Public

My Commission Expires on:



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LOT 22 IN BLOCK 2 IN MOULDING AND HARLAND'S SUBDIVISION OF THE
NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF
SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

99049518

Property of Cook County Clerk's Office