

1121335 2/2



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 9-13-94 A/K/A TRUST# 94-1483 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGES bearing the date of the 30, 4, 16 day of SEPTEMBER, MARCH, JULY 1994, 1996, 1996 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 94856585, 96770145, 96770146 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 22-23-114-027-0000

Address(es) of Premises : 14865 STEVENS COURT, LEMONT, ILLINOIS.

Witness _____ hand _____ and seal _____, this 29 day of DECEMBER, 1998.

By: [Signature] (SEAL)
Attest: [Signature] (SEAL)

This instrument was prepared by: DETA MERTSOC State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

ATGF, INC

UNOFFICIAL COPY

10162345

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and WILLIAM O KERH, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 29 day of DECEMBER, 1998.



Detta M Mertsock
NOTARY PUBLIC

Commission Expires _____

MAIL TO: WILLIAM C. DOWD
4001 W. 95th St.
Oak Lawn, IL. 60453



23067080

UNOFFICIAL COPY

Legal Description:

TRACT TWO: (NO. 14865 STEVEN COURT)

A TRACT OF LAND BEING A PART OF LOT 53 IN KEEPATAW TRAILS, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 53; THENCE NORTH 89 DEGREES 55 MINUTES 57 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 53, A DISTANCE OF 66.76 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 55 MINUTES 57 SECONDS EAST, ALONG SAID NORTH LINE OF LOT 53, A DISTANCE OF 33.00 FEET; THENCE SOUTH 14 DEGREES 14 MINUTES 12 SECONDS EAST, A DISTANCE OF 249.41 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 53; THENCE SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 53, BEING AN ARC OF A CIRCLE, CONVEX NORTHWESTERLY, HAVING A RADIUS OF 2240.98 FEET, A CHORD OF 32.40 FEET, A CHORD BEARING OF SOUTH 84 DEGREES 48 MINUTES 15 SECONDS WEST, FOR A DISTANCE OF 32.40 FEET; THENCE NORTH 14 DEGREES 14 MINUTES 12 SECONDS WEST, A DISTANCE OF 252.40 FEET TO THE POINT OF BEGINNING.

Property of Cook County Clerk's Office

99049957