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1999-01-15 09:53:54

Cook County Recorder

Recording requested by PRISM MORTGAGE CO

When recorded mail to: Document Control Department SV-79 Countrywide Home Loans, Inc. Countrywide Way
Countrywide Way
CA 93065-6298 Simi Valley, CA

Attn: Beth Wynn



Space above for recorder's use

88910

Account# 4536518 Commitment# 868533

C O R P O R A T I O M A S S I G N M E N T This form is furnished by PRISM MORTGAGE CO 350 S. HUBBARD SUITE 222 CHICAGO, IL 60610 MORTGAGE

For value received, the undersioned hereby grants, assigns and transfers

without recourse to:
COUNTRYWIDE HOME LOANS INC., fka COUNTRYWIDE FUNDING CORP
2130 WARD AVE SV-79 SIMI VALLEY, CA 93065

All beneficial interest under that certain Mortgage dated 03/19/98, Executed by: KAI LOVE & WILLIE MOONEY, JR

Mortgagor as per MORTGAGE recorded as Instrument No. 98228403 on 03/24/98 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS. Original Mortgage \$ 92,400.00 2554 W. WASHINGTON, CHICAGO, IL 60612

(If applicable, description continued to Attachrent "A")
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MORTGAGE CO

Dated: 12/17/98 State of California County of Ventura

TRACY SCHREIN ASSISTANT SECRETARY

On 12/17/98 before me, AMY HAMLIN , TRACY SCHREINER ASSISTANT SECRETARY, PRISM MORTGAGE CO personally appeared

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature

Prepared by: Beth Wynn 400 Countrywide Way, Simi Valley, CA 93065-6298 Phone # 805 / 520 - 5100 Extn: 3243





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Account#

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CORPORATION ASSIGNMENT MORTGAGE 0 F

LOT 17 IN BLOCK 3 IN DAVID MCINTOSH'S SUBDIVISION OF PART OF LOT 2 IN PARTITION OF THE SOUTH 1/2 OF THE SE 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
16 12 419 030 0000 County Clerk's Office

COOK COUNTY TAX COLLECTOR