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005/0050 51 001 Page 1 of 2  
1999-01-15 10:22:30  
Cook County Recorder 23.50



Recording Requested By:  
Advanta Mortgage Corp. USA

When Recorded Return To:

June Calhoun  
536 E 89TH ST  
Chicago, IL 60619

Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #:11084167 "Calhoun" Lender ID:343/4173022 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JUNE CALHOUN AND DANNY CALHOUN, MARRIED TO EACH OTHER AS JOINT TENANTS

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Dated: 04/25/1998 and Recorded 05/18/1998 as Instrument No. 98407810 in the County of COOK State of ILLINOIS

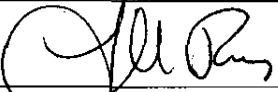
Legal: LOT 33 AND 34 IN BLOCK 34 IN D.F. GROSS SUBDIVISION OF BLOCKS 27 TO 42 INCLUSIVE, OF DAUPHIN PARK SECOND ADDITION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 20-03-213-035-0000

Property Address: 536 E 89th St, Chicago, IL, 60619

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Chase Manhattan Mortgage Corporation By:  
Advanta Mortgage Corp. USA, attorney-in-fact  
Rec 7/24/97, #RC97-536892  
On December 16, 1998

By:   
TELMA RUIZ, ASST. SECRETARY



5/24/98

Page 2 Satisfaction

STATE OF California  
COUNTY OF San Diego

ON December 16, 1998, before me, Carol Gill, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Carol Gill*

Carol Gill  
Notary Expires: 11/11/2000 #1116197



(This area for notarial seal)

Document Prepared By: Carol Gill 10730 Rancho Bernardo Rd, San Diego, CA 92127

DMB-19981215-0087 ILCOOK COOK IL BAT: 4789/11084167 KXILSO/11

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