

UNOFFICIAL COPY

99049323

00/018 21 001 Page 1 of 2
1999-01-15 16:10:36
Cook County Recorder 23.50

RELEASE OF
MORTGAGE OR TRUST DEED

LOAN NO. 0008786840

PROPERTY ADDRESS:
1146 S RIDGELAND AVE
OAK PARK IL 60302



DRAFTED BY & RETURN TO:
RENITHA LEWIS
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098



KNOW ALL MEN BY THESE PRESENTS, THAT
FIRST CHICAGO NBD MORTGAGE COMPANY,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

ROXANNE M FAY MCFARLAND A MARRIED WOMAN AND JOHN T MCFARLAND HER
HUSBAND
OF THE FIRST PART TO SAID FIRST CHICAGO NBD MORTGAGE COMPANY
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
9-6-96	96-693326	9-11-96	16-17-316-010

16-17-316-011

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 11-18-98 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: DECEMBER 01, 1998

BY:

Jessica J. Kingsbury

JESSICA J. KINGSBURY
ASSISTANT VICE PRESIDENT

STATE OF MICHIGAN)
COUNTY OF OAKLAND) SS

ON 12-01-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

JESSICA J. KINGSBURY
ASSISTANT VICE PRESIDENT

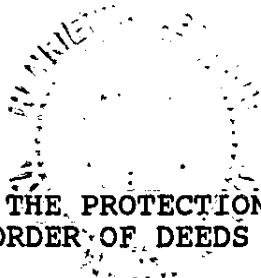
KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Henrietta Mercurio

HENRIETTA MERCURIO

Notary Public, Macomb County, MI
My Commission Expires Jan. 20, 2002
Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.



*SV
12/1
MY*

UNOFFICIAL COPY

99049323

Page 2 of 2

LOAN NO. 0008786840

LEGAL DESCRIPTION OF PROPERTY:

LOTS 25 AND 26 IN BLOCK 5 IN GREENDALE, A SUB OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office