RELEASE DEED(LLING)

EOR THE PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. RU3253

1999-01-15 99 JAN 14 PMC80k 3 dunty Recorder 11:39:07 23.50

COCK COUNTY RECORDER

JESSE WHITE

ROLLING MEADOWS

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILLIAM R PERRY AND RHONDA L. PERRY, HIS WIFE, AS JOINT TENANTS,

612 N. FOREST, ARLINGTON HEIGHTS, IL. 60004

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 1ST day of NOVEMBER, 1996, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No.96-844336, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

> LOT 2 IN THE KELLY ADDITION TO ATLINGTON HEIGHTS, BEING A RESUBDIVISION OF LOTS 24 AND 25 IN C. H. TAYLOR'S ARLINGTON TOWN GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-28-104-015

Address(es) of premises: 612 N. FOREST, ARLINGTON HEIGHTS, IL. 60004

Witness hands and seals, July 16, 1998.

Michael Whitted, Vice President

This instrument was prepared by: Rachel Meinert, Loan Utility, Harris Trust and Savings, PO Box 94034, Palatine, IL 60094-4034

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

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County of Cook}

I, Janice Derengowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this July 16, 1998.

Commission Expires August 7, 2001

"OFFICIAL SEAL" JANICE DERENGOWSKI Notary Public. State of Illinois My C)mmission Expires 08/07/01

RELEASE LEED By Corporation

Harris Trust and Savings Bark

TO

WILLIAM R. PERRY AND RHONDA L. PERRY, HIS WIFE, AS JOINT TENANTS

Address of Property:

612 N. FOREST, ARLINGTON HEIGHTS, IL. 60004

Mail To:

Marc Blumenthand 355 Dunder Rd. 6 Ste Z09 Buffalo Grove, 1260089