**UNOFFICIAL C** 

1999-01-19

Cook County Recorder

Loan #: 98W14-1753

Prepared By:

ComCor Mortgage Corporation 20510 Watertown Court 99 JAN 15 Waukesha, WI 53186

And When Recorded Mail To:

ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WI

COOK COUNTY JE3SE WHITE

**ROLLING MEADOWS** 

Space Above For Recorder's Use

ASSIGNMENT OF REAL ESTATE MORTGAGE

98W14-1753

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLORENCE, SC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/29/98 executed by KENNETH W. GAUCER AND JACQUELYN R. GAUGER, HIS WIFE

to PARK MORTGAGE

a corporation organized under the laws of the State of the State of Illinois
111 WEST DEVON, PARK RIEGE IL 60068 and whose principal place of business is

AM 10: 47

and recorded as Document No. hereinafter as follows:

County Recorder of Deeds, State of described

See Legal Description on Reverse Side

P.I.N.: 08-14-218-010-0000

Commonly known as 905 WEST PALM DRIVE, MOUNT PROSPECT, IL

99050522

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Morturge

STATE OF Wisconsin COUNTY OF Waukesha

On 10/29/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Charles W. Horris & Patricia A. Franzen Its: Chairman/CEO known to me to be the Chairman/CEO & Secy./Treasurer of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Katherine A.

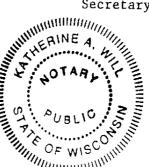
My Commission Expires: October 1, 2000

COMEOR MORTGAGE CORPORATION

60056

By: Charles W. Morris

Patricia A. Franzen Secretary/Treasurer



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J. The land referred to in this policy is described as follows:

LOT 29 IN KAPLAN-BRAUN'S FOURTH ADDITION TO MOUNT PROSPECT UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 08-14-218-010-0000

Property of County Clerk's Office