

99050643

Prepared By:

UNOFFICIAL COPY

98070049 46 006 Page 1 of 2
1999-01-19 12:48:16
Cook County Recorder 23.50

GREATER MORTGAGE CORP.
6282 NORTH CICERO AVENUE
CHICAGO, ILLINOIS 60646



MAIL TO
and When-Recorded Mail To

GREATER MORTGAGE CORP.
6282 NORTH CICERO AVENUE
CHICAGO
ILLINOIS 60646

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980089369

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

**2800 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 8, 1999**
executed by **MYUNG KYU YIM AND
JOUNG HEE YIM, HUSBAND AND WIFE**
to **GREATER MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6282 NORTH CICERO AVENUE
CHICAGO, ILLINOIS 60646**

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

D O C # 99050642, as Document described

hereinafter as follows: **Commonly known as 5730 NORTH MAPLEWOOD, CHICAGO, ILLINOIS 60659**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

GREATER MORTGAGE CORP.

On **JANUARY 13, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Byung H. Park
known to me to be the
and

[Signature]
By: **Byung H. Park**
Its: **President**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:
**COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE**

Notary Public *[Signature]* County,

Witness:



My Commission Expires **4/15/2000**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*2 Pgs
R.E.*

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REV. 05/05/97
DPS 049

13-01-420-026

Property of Cook County Clerk's Office

LOT 9 AND ALL OF THAT PART OF LOT D LYING EAST OF AND ADJOINING ALLEY DEDICATED BY PLAT DATED FEBRUARY 28, 1926 AS DOCUMENT NUMBER 9185287, TOGETHER WITH VACATED ALLEY LYING EAST OF AND ADJOINING LOT D WHICH LIES WITHIN THE NORTH AND SOUTH LINES OF LOT 9, EXTENDED WESTERLY IN BLOCK 20 (N.W.F. KATSER AND COMPANY'S ARCADIA TERRACE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION