

99050883

UNOFFICIAL COPY



Bank of America

Real Estate Loan Service Center

When Recorded Mail To:
CHARLES C FICKETT
HOPE P FICKETT
4261 SOUTHWEST HIGHWAY
HOMETOWN,, IL 60456-1109

. DEPT-01 RECORDING \$25.50
. T#0013 TRAN 1516 01/19/99 10:16:00
. #7154 # TB #-99-050883
. COOK COUNTY RECORDER



Loan Number: 0062189310

PF: 11/24/98

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT

Bank of America NT & SA, the owner and holder of that certain mortgage given by CHARLES C FICKETT AND HOPE P FICKETT, HUSBAND AND WIFE to North American Mortgage Company bearing the date 01-29-96, and recorded on 01-30-96, as Instrument Number 96077331, in Book , Page , in the office of the Clerk of the Circuit Court of Cook County, State of Illinois; given to secure the sum of \$21,000.00, evidenced by a certain note, upon the following described property, situate, lying, and being in Cook County, State of Illinois, to-wit:

THE LEGAL DESCRIPTION IS ATTACHED HERETO AS A SEPARATE EXHIBIT AND IS MADE A PART HEREOF.

have received full payment of indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby direct the Clerk of the Circuit Court to cancel the same of record. **PROPERTY ADDRESS: 4261 SOUTHWEST HWY HOMETOWN, IL 60456**

Executed on December 15, 1998.

Bank of America NT & SA

Attest:

By: [Signature]
C. Penso, Assistant Vice President

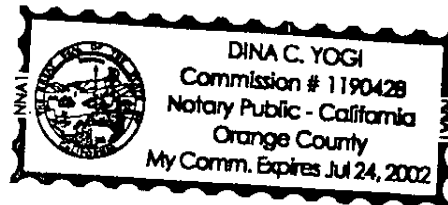
By: [Signature]
David K. Cosby, Vice President

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 12/15/98, before me, Dina C. Yogi, a Notary Public, in and for Orange, California, said County and State, personally appeared, C. Penso, Assistant Vice President and David K. Cosby, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary Public in and for said County and State.
EM:



23.50
FRM-4014S

Bank of America Reconveyance Unit #38118
10600 Valley View Street Post Office Box 6012 Cypress, California 90630-0012

2502
3-11-99
11/19/98

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LEGAL DESCRIPTION

THE NORTHEASTERLY HALF OF LOT ONE THOUSAND FIVE HUNDRED FIVE IN J. E. MERRION AND CO'S HOMETOWN UNIT NO. 6, A SUBDIVISION OF LOTS "C" AND "D" IN J. E. MERRION AND CO'S HOMETOWN UNIT NO 2, A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 3, LYING NORTH OF THE RIGHT-OF-WAY OF THE WABASH RAILROAD AND OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 3, TOWNSHIP 27 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT-NUMBER 14 16 478.

PIN #: 24-03-200-084

[Handwritten Signature]
Office of Cook County Clerk's Office