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1999-01-19 11:37:13
Cook County Recorder 25.50



RELEASE OF MORTGAGE
BY CORPORATION
Loan No. 1500010105607

5118 N KOSTNER AVE
CHICAGO, IL 60630

Know all Men by these Presents, that the

LASALLE NATIONAL BANK, TRUSTEE

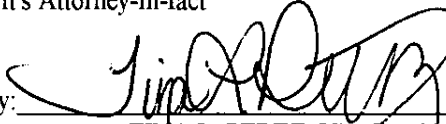
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARIO FAVIS AND TERESITA G FAVIS, HIS WIFE, EACH TO AN UNDIVIDED 1/2 INTEREST of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage made by AVONDALE FEDERAL SAVINGS BANK, an Illinois Corporation, bearing the 11TH day of DECEMBER, A.D. 1996, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A, on page N/A, as Document No. 97004298, and an assignment of rents bearing the N/A day of N/A, N/A year in the N/A County, in the State of N/A, in book N/A, on page N/A as recorded document N/A and assigned to LaSalle National Bank as trustee.

Legal Description: See Exhibit "A" Attached

PIN Number: 13-10-306-004, V 330

IN TESTIMONY WHEREOF, the said LASALLE NATIONAL BANK, AS TRUSTEE OF AVONDALE FEDERAL SAVINGS BANK REVOLVING HOME EQUITY LOAN ASSET-BACKED CERTIFICATES SERIES, 971 hereunto causes these presents to be signed by its Vice President this 23RD day of NOVEMBER, 1998

LASALLE NATIONAL BANK, AS TRUSTEE
by Avondale Federal Savings Bank
it's Attorney-in-fact

By: 
TINA L. PEREZ, Vice President

Attest: 
CARMEN THOMPSON, Manager

S.Y
P-3
N-
M.Y
GAM

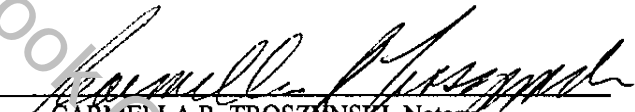
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STATE OF ILLINOIS }
 } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that TINA L. PEREZ personally known to me to be the Vice President of the **AVONDALE FEDERAL SAVINGS BANK** and CARMEN THOMPSON personally known to me to be the Manager of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Manager, they signed and delivered this said instrument of writing as Vice President and Manager of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act; and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 23RD day of NOVEMBER, A.D. 1998.

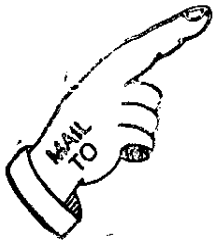


CARMELLA R. TROSZYNSKI, Notary

OFFICIAL SEAL
CARMELLA R. TROSZYNSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-13-2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY MICHAEL W. MALONEY, SENIOR VICE-PRESIDENT
AVONDALE FEDERAL SAVINGS BANK - 900 S. FRONTAGE ROAD, SUITE 120 WOODRIDGE, IL 60517



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EXHIBIT "A"

LEGAL DESCRIPTION:

LOT 7 IN ERICKSON'S FOREST GARDENS SUBDIVISION OF PART OF LOT 1
OF JAMES H. REE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION
10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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