NOFFICIAL COP

Prepared by:

Jeanne Olson American Family Mortgage 12416 S. Harlem-#305 Palos Heights, IL 60463

And when recorded mall to:

Old Kent Mortgage Company Secondary Marketing Operations Final Documentation P.O. Box 204 Grand Rapids, MI 49501-0204

99050016

9057/0220 66 001 Page 1 of 1999-01-15 15:29:27

Cook County Recorder



Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 8, 1999 . executed by Anthony BB. MCMAHON

American Family Mortgage Company, Inc.

organized under the laws of Illinois

a corporation and whose principal place of business is

·12416 S. Harlem-Suite 305, Pales Heights, Illinois 60463 and recorded in Liber

page(s) State of Illinois

Cook County Records.

described hereinafter as follows:

LOT115 IN HUBBARD'S SUBDIVISION OF BLOCK 7 IN WATSON TOWER AND DAVIS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOURNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD) PRINCIPAL MERIDIAN IN COOK COUNTY, ILLING'S

1422 N. BELL CHICAGO, IL 60622

99050015

PN #17-06-110-639-000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

JANUARY 8,1999

before me.

the undersigned, a Notary Public in and for said County and State,

personally appeared before me known to me to be the LAWKENCE BAKBER

, known to me to be

President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said intrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

JEANNE OLSON

My Commission Expires 09/28/02

President By: Its:

Witness:

OFFICIAL SEAL JEANNE G OLSON

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 09/28/02