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1999-01-15 15:48:38  
Cook County Recorder 23.50



99050048

ANDREW P. MAGGIO JR. & ASSOC.  
ATTORNEY AT LAW  
7824 W. BELMONT AVE.  
CHICAGO, IL 60634  
(773)625-7700

This form was prepared by: **CROSSLAND MORTGAGE CORP.**, address:  
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523, tel. no.: 630-573-0800 **2**  
Loan ID: 0012182309

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
2565 N. MILWAUKEE AVENUE CHICAGO, ILLINOIS 60647  
does hereby grant, sell, assign, transfer and convey, unto the  
CrossLand Mortgage Corp  
a corporation organized and existing under the laws of the State of Utah  
whose address is 3902 S. State Street, Salt Lake City, UT 84107  
a certain Mortgage dated December 15, 1998  
LORRAINE JACKSON, AN UNMARRIED WOMAN

99050047  
39 N. Dearborn, 2nd Floor  
Chicago, IL 60670-3100  
(herein "Assignee").  
made and executed by

to and in favor of **CREATIVE MORTGAGE FINANCIAL** upon the following described  
property situated in **COOK** County, State of Illinois:  
THE EAST 2 FEET OF LOT 10 ALL OF LOT 11 AND LOT 12 (EXCEPT THE EAST 16 FEET  
THEREOF) IN BUSH'S SUBDIVISION OF LOTS 153 AND 154 IN THE SCHOOL TRUSTEES  
SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13,  
EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Pin# 16 16 10 3027000

such Mortgage having been given to secure payment of **One Hundred Twenty Two Thousand One Hund RED**  
**FORTY AND 00/100** (\$ **122,140.00** )

(Include the Original Principal Amount) Concurrently Herewith  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291

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Initials:



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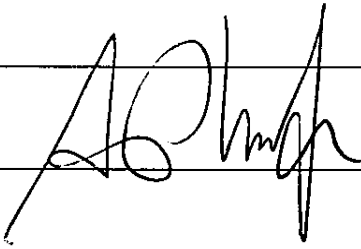
99050048

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
DECEMBER 15, 1998

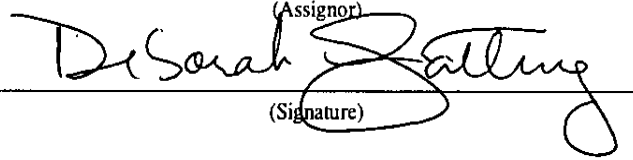
CREATIVE MORTGAGE FINANCIAL

Witness



Witness

By:

(Assignor)  
  
(Signature)

Attest

Seal:

State of Illinois  
County of COOK

This instrument was acknowledged before me on DECEMBER 15, 1998  
by  
as of CREATIVE MORTGAGE FINANCIAL

