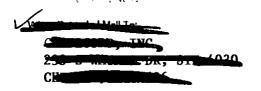
UNOFFICIAL COPY





99051383

9085/8036 27 001 Page 1 of 2 1999-01-19 09:33:34

Cook County Recorder

23.00

Loan Number

PF:

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

TKNOW ALL MEX BY-THESE PRESENTS. That the CREDICORP, INC.

a Corporation of the Sizes of Illinois, for and in consideration of one dollar, and for other good and valuable consideration; the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unit.

CARLOS SOTO

of the County of COOK and State of TLLINOIS all the right, title, interest, claim or demand, whatsoever may have acquired in, through or by a certain

MORTGAGE

bearing date the 15TMay of FEBRUARY COOK County, in the State of TLL NOTS as Document No. 91147019

in Book of records, Page

to the premises therein described, as follows, to-wit:

PARCEL 1: Lots 39 and 40 in block 1 in SF Gross Under Don Linden Addition to Chicago in Section 26, Township 40 North. Range 13, Est of the third Principal Meridian, in cook County, Illinois.

PARCEL 2: Lots 10 and 11 in Meyer and Smith's Subdivision of the South 1/2 of the east 1/2 of the west 1/2 of the southwest 1/4 of the northwest 1/4 of Section 25, Township 40 north, Range 13, East of the third Principal Meridian, In Cook County, Illinois.

JE98-5383

Valdress: 3124-28 V. Vimball, Chicago, IL60618 VPN 13-26-203-030-

situated in the CITY OF chicago , County of COOK ,in the State of ILLINOIS , together with all appurtenances and privileges thereunto belonging or appertaining. All notes secured by said mortgage have been paid, cancelled and surrendered.

UNOFFICIAL COPY

99051383 Page 2 of 2

Sec. 25. Loan Number: And Angle 5 PF: ∗r 44 DECEMBER WITNESS UNDER MY land and seal, this 28TH ilayof 1998. avid L. Chirbas, Vice-President Attest James R. Svehla, Assistant Vice-President STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, P. Helary Public in and for the said County and State aforesaid. DO HERRIBY CERTIFY THAT DAVID L. CHIGAS, VICE-PRESIDENT & JAMES R. SVEHLA, ASSISTANT VICE-PRESIDENT personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, scaled and delivered the said instrument as their free voluntary act, for the uses and purposes therein set forth. DECEMBER Given under my hand and Notarial Scal, this 28TH day of ,1998.

This instrument was prepared by:

CREDICORP, INC.
233 S. WACKER DR., STE.#4030 CHICAGO, IL. 60606

11 males Thickes 16

HOTARY "OFFICIAL SEAL"

STATE OF CHARLES S. DUSHEK

COMMISSION EXPIRES 11/17/02

Mail 70: Frank Hopez 2337 M. Milwan Kee and Chicago Ill 60647

Box 64