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1999-01-19 09:33:34  
Cook County Recorder 23.00

~~██████████~~  
~~██████████, INC~~  
~~250 S. ██████████ DR, ST. ██████████ 6030~~  
~~CH ██████████~~

Loan Number

PF:

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the CREDICORP, INC. a Corporation of the State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

CARLOS SOTO

of the County of COOK, and State of ILLINOIS, all the right, title, interest, claim or demand, whatsoever, may have acquired in, through or by a certain

MORTGAGE

bearing date the 15<sup>TH</sup> day of FEBRUARY, 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 91147019 in Book \_\_\_\_\_ of records, Page \_\_\_\_\_ to the premises therein described, as follows, to-wit:

- ✓ PARCEL 1: Lots 39 and 40 in block 1 in SE Cross Under Don Linden Addition to Chicago in Section 26, Township 40 North, Range 13, Est of the third Principal Meridian, in cook County, Illinois.
- PARCEL 2: Lots 10 and 11 in Meyer and Smith's Subdivision of the South 1/2 of the east 1/2 of the west 1/2 of the southwest 1/4 of the northwest 1/4 of Section 25, Township 40 north, Range 13, East of the third Principal Meridian, In Cook County, Illinois.

✓ E 98-5383

✓ Address: 3124-28<sup>th</sup> W. Kimball, Chicago, IL 60618  
✓ PIN 13-26-203-030

situated in the CITY OF Chicago, County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All notes secured by said mortgage have been paid, cancelled and surrendered.

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Loan Number: 2000000000

PR: \*\*

WITNESS UNDER MY

Hand and seal, this 28TH day of DECEMBER, 1998.

By: David L. Chirbas, Vice-President

Attest: James R. Svehla, Assistant Vice-President

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT  
DAVID L. CHIRBAS, VICE-PRESIDENT & JAMES R. SVEHLA, ASSISTANT VICE-PRESIDENT

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 28TH day of DECEMBER, 1998.

Charles S. Dushek  
Notary Public

This instrument was prepared by:

CREDICORP, INC.  
233 S. WACKER DR., STE.#4030  
CHICAGO, IL. 60606



MAIL TO: Frank Lopez  
2337 W. Milwaukee Ave  
Chicago ILL 60647

Box 64