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Cook County Recorder

Prepared by & return to: CasBanc Mørtgage, Inc. 1315 W. 2/2nd St., Suite 100 Oak Brook, IL 60521



ASSIGNMENT OF MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
all the rights, title and interest of the undersigned in and to a certain Note dated May 7th, 1998, executed by MARK W. LENZEN and LAURA CRUM LENZEN. His Wife,
to CASBANC MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place or husiness is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount \$ 117.850.00 secured by a Mortgage dated 5/7/98 and recorded in COOK Scunty on May 13, 1998 as Document No. 18392957
securing the following real estate, to wit:
LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 11001 SARATOGA DRIVE ORLAND PARK, ILLINOIS 60467
IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President this 13th day of May , 1998
CASBANC MORTGAGE, NC.  BY: About C
Alan J. Cann, Assistant Vice President

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Alan J. Cann, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 13th day of May

Commission expires:

COUNTY OF LAKE

MARTHA F. ORNELAS NOTARY PUBLIC, STATE OF INDIANA **PORTER COUNTY** MY COMMISSION EXP. NOV. 27, 1998 Box 64

## LEGAL DESCRIPTION

LOT 25 IN KINGSPORT SOUTH II, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clert's Office TAX NO. 27-20-333-012

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