GEORGE E. COLE®

LEGAL FORMS

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Cook County Recorder

23.00

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

February 1996

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PROTECTION OF THE OWNER, RELEASE SHACK BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST FILED.

KNOW ALL MEN BY THESE PRESENTS, Inat Steven E. Sheneman and Teri L. Sheneman
of the county of Cook and state of for and in
consideration of the payment of the indebtedness secured by the Mortgage herein after mentioned, and
the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof
is hereby acknowledged, do hereby REMISE, RELEAST, CONVEY and QUIT CLAIM unto
South Holland Trust & Savings Bank, as Trustee under Trust No. 10156
16178 South Park Avenue, (NAME and ADDRESS) South Holland, IL 60473
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they
may have acquired in, through or by a certain <u>Mortgage</u> , bearing done the <u>7th day of Louis</u> , 19 92, and recorded in the Recorder's Office of <u>Cook</u> County, in the State of
Illinois, in book of records, on page, as document No. 92525020, to the premises
therein described as follows, situated in the County of Cook, in State
of Illinois, to wit:
The West 61 feet of the East 81 feet of Lot 3 in Smitty's Subdivision, being a Subdivision of the East 1/2 of the South East 1/4 of Section 23, Township 36 North, Range 14, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on August 11,
1969 as Document 2466220.

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

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Permanent Real Es	state Index Number(s): _	29-13-401-065				
Address(es) of pres	mises: 1460 East	168th Street, Sou	th Holland,	IL 60473		
Witness the	hand s and seal	<u>s</u> , this	lay ofOc	tober		19 <u>98</u> .
		Stay	of Z. Shenem			(SEAL)
	nate	Teri	L. Sheneman	- Jan dr	Momoran on	•
This instrument w	vas prepared by <u>James</u>	Lanting, 16230 I (Name and A	ouis /wenue.	South Holl	and <u>, II. 60473</u>	
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STATE OFILL	LINOIS			1/4		
COUNTY OFC	OOK	} ss.		2		
A.L.				C)	
_	e undersigned			D 61		ary public
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personally known to		President of	<u> </u>	·		•
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