

UNOFFICIAL COPY

When recorded return to:  
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND  
475 EAST 162ND STREET  
ATTN: GINGER M MOORE  
SOUTH HOLLAND, IL 60473  
L#:0003858243

99052565

9082/0118 03 001 Page 1 of 2  
1999-01-19 10:36:53  
Cook County Recorder 23.00



SATISFACTION/  
DISCHARGE OF MORTGAGE

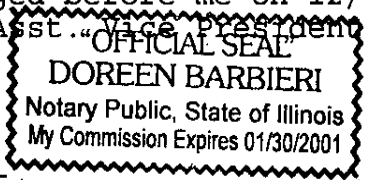
The undersigned certifies that it is the present owner of a mortgage made by CHARLES J GRIFFIN III to LASALLE TALMAN BANK, FSB bearing the date 10/29/93 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 93909349. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 1876 N LEAVITT CHICAGO, IL 60647 pin#14-31-311-025

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney. dated 12/17/98 LASALLE BANK, FSB

By: Kathleen A. Burton Asst. Vice President

STATE OF ILLINOIS COUNTY OF COOK  
The foregoing instrument was acknowledged before me on 12/17/98 by Kathleen A. Burton the Asst. Vice President of LASALLE BANK, FSB on behalf of said CORPORATION.



Doreen Barbieri Notary Public/Commis expires 01/30/2001  
LASL1, MH 86MH



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EXHIBIT 'A'

0003858243

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LOT 27 IN BLOCK 11 IN PIERCE'S ADDITION TO HOLSTEIN IN THE  
NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

