

UNOFFICIAL COPY

99052591

988/0144 03 001 Page 1 of 2  
1999-01-19 10:42:12  
Cook County Recorder 43.00



*J King*

When recorded return to:  
Banc One Mortgage Corp  
Document Follow Up #IN 1-1030  
132 E. Washington St. #302  
Indianapolis, IN 46204

Loan Number: 7828417

(Space above this line for recording data)

**ASSIGNMENT OF MORTGAGE**

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, **QUEST FINANCIAL SERVICES, INC** having its principal place of business at **5159 W. 151<sup>ST</sup> STREET, ORLAND PARK, IL 60462** does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having its office at **111 Monument Circle, Indianapolis, Indiana 46277-0010**, all right, title and interest in and to that certain Mortgage dated this 21<sup>st</sup> day of December, 1998, and executed by **ALBANY BANK AND TRUST COMPANY, N.A., AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 12, 1998 KNOWN AS TRUST NUMBER 11-5384** as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles COOK County on \_\_\_\_\_ as document number 99052590 applicable to the property therein described as follows:

"SEE ATTACHED FOR LEGAL DESCRIPTION MADE A PART HEREOF THIS CERTAIN DOCUMENT"

*7778351 2 of 2 Beavette MB  
153811L B*

Property Address: 1403 S. PRAIRIE AVENUE PIN#x  
CHICAGO, IL 60605  
As of this 21<sup>st</sup> day of December, 19 98.

Assignor: **QUEST FINANCIAL SERVICES, INC**

By: *Donald Regan*  
**DONALD REGAN**  
Its: **PRESIDENT**

State of **ILLINOIS**  
County of **COOK**

I, the undersigned, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **DONALD REGAN**, the **PRESIDENT** of **QUEST FINANCIAL SERVICES, INC** appeared before me this day in person and acknowledged that he/she signed the foregoing instrument as his/her free and voluntary act of his/her hand and seal for the uses and purposes therein set forth.

Given under my hand and notary seal this 21<sup>st</sup> day of December, 19 98.



Notary Public

*Sandra Lee Spence*

Instrument prepared by **BANC ONE MORTGAGE CORPORATION**

**BOX 333-CTI**

*SA*

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STREET ADDRESS: 1400 S. PRAIRIE AVE.  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-22-110-014-0000

## LEGAL DESCRIPTION:

UNIT A-2 IN PRAIRIE PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOT 2 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL QUATER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 1 IN SAID SUBDIVISION, THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST ALONG THE NORTHERLY EXTENSION OF SAID LOT 1 FOR A DISTANCE OF 56.00 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 41 SECONDS EAST 102.21 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 41 SECONDS WEST 102.21 FEET TO THE EAST LINE OF SAID LOT 1; THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST ALONG SAID EAST LINE 68.00 FEET THREEREON TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

ALSO

THAT PART OF LOT 2 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL QUATER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 1 IN SAID SUBDIVISION; THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST ALONG THE NORTHERLY EXTENSION OF THE EAST LINE OF SAID LOT 1 FOR A DISTANCE OF 175.0 FEET TO THE NORTH LINE OF LOT 2; THENCE NORTH 89 DEGREES 58 MINUTES 41 SECONDS WEST ALONG SAID NORTH LINE 75.0 FEET TO THE NORTHWEST CORNER OF LOT 2; THENCE SOUTH 00 DEGREES 01 MINUTES 19 SECONDS WEST ALONG THE WEST LINE OF LOT 2 AFORESAID 175.0 FEET TO THE NORTHWEST CORNER OF LOT 1; THENCE SOUTH 89 DEGREES 58 MINUTES 41 SECONDS EAST ALONG SAID NORTH LINE 75.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

ALSO

LOT 1 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL QUATER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED MARCH 3, 1995 AS DOCUMENT 95150205, IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 29, 1996 AS DOCUMENT 96318235 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS AMENDED BY THE CORRECTION TO DECLARATION RECORDED IN THE RECORDER'S OFFICE ON MAY 21, 1996 AS DOCUMENT 96385673 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE EASEMENT PARCEL AS CREATED AND SET OUT IN THE GRANT OF EASEMENT RECORDED DECEMBER 29, 1994 AS DOCUMENT 04080035 AND AS CREATED BY DEED RECORDED JANUARY 30, 1998 AS DOCUMENT 98083842.