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9084/0072 26 001 Page 1 of 39
1999-01-19 10:39:31
Cook County Recorder 25,50



CHL_Loan # 817/289

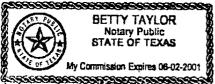
Dogwood or a

	KNOW ALL MEN BY THESE	PRESENTS	Section 1	
		•		
That Countrywide Home L	oans, Ir c. Ifka Countrywide Funding Corp	poration) of the County of COL	LIN and State	
	deration of one dollar, and for other good		e receipt	
whereof is hereby acknowle	edged, do her by remise, release, convey a	and quit-claim unto:		
Name(s):	JOSEPH M SILY TICH	- (
	PATRICIA J SINTIC I	• ••		
	T			
		P.I.N. 17-21-211-06	7	
Property	1214 SOUTH FEDERAL-I			
Address:	CHICAGO, IL 60605			
	nd assigns, all the right, title interest, Jarn	n_or demand whatsoever it may	have acquired	
in, through, or by a certain mortgage bearing the date 12/01/1995 and recorded in the Recorder's Office of Cook				
	ois in Book N/A of Official Records Page			
	ses therein described as situated in the County of Cook, State of Illin ois as follows, to wit:			
SEE ATTACHED	· —			
together with all the appurt	enances and privileges thereunto belong or	r appertaining.	The state of the s	
	, ,	7/		
WITNESS my hand and sea	al this 09 day of December, 1998.			
	/			
A STATE OF S	Countryxqide Home Loans, Inc./(fl	ka Countrywide (SEAL)	er va signi il indis	
 c - see b	Funding Corporation)	<u> </u>		
		//_ ,		
		(SEAL)		
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	Assistant Secretary	I was the state of		
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COUNTY OF COLLIN

I, Betty Taylor a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Adrian Gipson Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of December, 1998.



Commission expires 06/02/200

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To

JOSEPH M SINTICH 1214 S FEDERAL ST APT I

Betty Taylor

CHICAGO

IL 60605

Countrywide Home Loans, In

Prepared By:

Zachary Combs 6400 Legacy Drive

Plano, TX. 75024

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Loan No.: 2338622

Sintich

EXHIBIT "A" - LEGAL DESCRIPTION

PARCEL 1:

LOT 73 IN FEDERAL SQUARE UNIT 3 SUBDIVISION, BEING A RESUBDIVISION OF PARTS OF BLOCK 1 IN DEARBORN PARK UNIT NUMBER 2 BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER LOT A IN FEDERAL SQUARE UNIT 3 SUBDIVISION.

PERMANENT INDEX NUMBER 17-21-211-067

UN.
NUMBER

COOK

COUNTY

CRAYS

OFFICE