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1999-01-19 11:19:49
Cook County Recorder 23.00



Prepared by:

First Suburban Mortg.
450 E. Old 22nd St.
Lombard, IL 60148

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Oper.
Final Docs.
P.O. Box 204
Grand Rapids, MI 49501-0204

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Old Kent Mortgage Company **COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 4, 1999 and Elaine M. Mendoza, Husband and wife, executed by David C. Mendoza to FIRST SUBURBAN MORTGAGE CORPORATION

organized under the laws of THE STATE OF ILLINOIS a corporation 450 E. OLD 22ND STREET, SUITE 170, LOMBARD, ILLINOIS 60148 and whose principal place of business is

and recorded in Liber page(s) State of ILLINOIS

County Records, described hereinafter as follows:

Lot 20 of Sherwood Oaks Unit No. 6, Being a Subdivision of Parts the East 1/2 of Section 20, Township 41, North, Range 9, East of the Third Principal Meridian in Hanover Township, In Cook County, Illinois

99052336

PIN # 06-20-405-005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

FIRST SUBURBAN MORTGAGE CORPORATION

By: *[Signature]*

Its: DANIEL A. CORRADO, PRESIDENT

On January 4, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DANIEL A. CORRADO known to me to be the PRESIDENT and

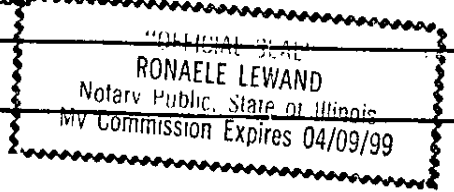
and *[Signature]*, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *[Signature]* County, My Commission Expires 4-9-99

By: _____

Its: _____

Witness: _____



BOX 333-CT1