

UNOFFICIAL COPY



99053401

99053401

9088/0189 04 001 Page 1 of 2
1999-01-19 10:53:13
Cook County Recorder 23.00

IL 9808956L
CTI

RECORDATION REQUESTED BY:

First American Bank
P. O Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

JAMES P. BUTLER
KAREN M BUTLER
9218 S. CENTRAL PARK
EVERGREEN PARK, IL 60805

SEND TAX NOTICES TO:

James P. Butler and Karen M.
Butler
9218 S. Central Park
Evergreen Park, IL 60805

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James P. Butler and Karen M. Butler, 9218 S. Central Park, Evergreen Park, IL 60805, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26th day of November, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as document No. 96912943, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 7 AND LOT 8 IN BLOCK 'B' IN FIRST ADDITION TO EVERGREEN PARK, BEING A SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apperairing.
Permanent Real Estate Index Number(s): 24-02-313-031-0000 and 24-02-313-032-0000
Address(es) of premises: 9218 S. Central Park, Evergreen Park, IL 60805

Witness Our hand(s) and seal(s), this 7TH day of JANUARY 19 99

By: Anne L. Conro (SEAL)
ANNE L. CONRO (Name & Title) VICE PRESIDENT

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by Lorre K. Buralli 201 S. State Street, Hampshire, IL 60140.
DMT

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

BOX 333-CTI

On this 7TH day of JANUARY, 19 99, before me, the undersigned Notary Public, personally appeared ANNE L. CONRO and _____ and known to me to be the VICE PRESIDENT and _____

UNOFFICIAL COPY

11-26-1996

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

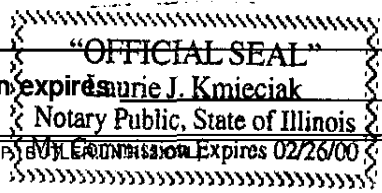
Page 2

Loan No 50084724060

(Continued)

authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Aurie J. Kmiecik Residing at _____
Notary Public in and for the State of _____ My commission expires Aurie J. Kmiecik
Notary Public, State of Illinois



LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.22b (c) 1998 CFI ProServices, Inc. All rights reserved. (IL-JRELEASE F P) My Commission Expires 02/26/00

99053401

Property of Cook County Clerk's Office



11-26-1996