

Prepared By

UNOFFICIAL COPY 99053467

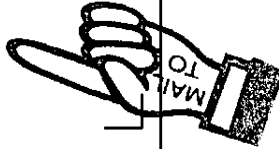
WENDY S. ORT  
835 STERLING AVENUE, SUITE 230  
PALATINE, ILLINOIS 60067

9094/0055 02 001 Page 1 of 2  
1999-01-19 11:57:59  
Cook County Recorder 23.50



and When Recorded Mail To

SMART MORTGAGE ACCESS L.L.C.  
835 STERLING AVENUE, SUITE 230  
PALATINE  
ILLINOIS 60067



2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7505103

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION**  
800 LASALLE AVENUE, STE. 1000  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
executed by **ANTHONY FLAIM, MARRIED TO SUSAN FLAIM AND**  
**PAUL R. BELLETINI, A BACHELOR**

DECEMBER 30, 1998

to **SMART MORTGAGE ACCESS L.L.C.**

98-19281 3/B

a corporation organized under the laws of  
and whose principal place of business is  
**PALATINE, ILLINOIS 60067**

**THE STATE OF ILLINOIS**  
**835 STERLING AVENUE, SUITE 230**

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

and recorded in Book/Volume No.

page(s)

, as Document described

No. 99053467

County Records, State of  
(See Reverse for Legal Description)

ILLINOIS

hereinafter as follows:

Commonly known as **1816 ALEXANDER AVENUE, STREAMWOOD, ILLINOIS 60107**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

SMART MORTGAGE ACCESS L.L.C.

On DECEMBER 30, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Wendy S. Ort  
By: WENDY S. ORT  
Its: VICE PRESIDENT

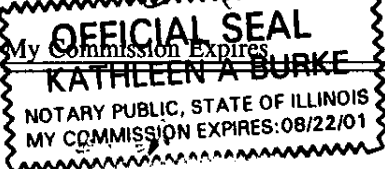
WENDY S. ORT

known to me to be the VICE PRESIDENT  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

Notary Public Kathleen A. Burke  
Cook County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

DPS 049 Rev. 05/03/97

06-26-416-015

Property of Cook County Clerk's Office

LOT 516 IN WOODLAND HEIGHTS UNIT 12, BEING A SUBDIVISION IN SECTIONS 25, 26 AND 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION

COOK COUNTY CLERK'S OFFICE  
JAN 10 2006