

UNOFFICIAL COPY

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908770061 37 001 Page 1 of 2  
1999-01-19 13:21:52  
Cook County Recorder 23.50



when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
WFB#:1166610  
GMAC#:306104817  
EHLM  
INVL# 751685127



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WESTERN FINANCIAL BANK, a Federal Savings Bank, whose address is 1111 E. Katella Ave., Ste. 130, Orange, CA 92867 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation, with an office located at 3451 Hammond Ave., Waterloo, IA 50702, its successors or assigns (assignee). Said mortgage bearing the date 06/30/97, made by GARY A MINX AND RHONDA L MINX to WESTERN FINANCIAL BANK, FSB and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 97491381 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as:2745 W WALNUT  
12/16/98 BLUE ISLAND,IL 60406 2436210027, 2436210003  
WESTERN FINANCIAL BANK fka Western Financial Bank, F.S.B.  
f/k/a WESTERN FINANCIAL SAVINGS BANK, F.S.B. f/k/a  
WESTERN FINANCIAL SAVINGS BANK

By: Kansas Wilson Asst. Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 16th day of December, 1998, by Kansas Wilson of WESTERN FINANCIAL BANK fka Western Financial Bank, F.S.B. f/k/a WESTERN FINANCIAL SAVINGS BANK, F.S.B. f/k/a WESTERN FINANCIAL SAVINGS BANK on behalf of said CORPORATION.

Jim Beasley Notary Public  
My commission expires:02/26/1999



Prepared by M.Hoy/NTC, 420 N. Brand Bl.4th Fl. Glendale, CA 91203 (800)346-9152  
WFB1 MH 183MH \*1166610\*

5-4  
f2  
NW  
MY

THE WEST 10 FEET AND THE SOUTH 30 FEET OF THE NORTH 105 FEET OF THE EAST 14 FEET OF THE WEST 24 FEET OF LOT 8 IN BLOCK 2 IN NORMAN B REXFORD'S ADDITION TO BLUE ISLAND, A SUBDIVISION IN SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND ALSO THE EAST 1/2 OF LOT 1 IN CHARLES MORGAN'S SUBDIVISION OF THE WEST 213.52 FEET OF LOT 4 OF ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, ANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office