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1999-01-19 10:35:25

Cook County Recorder



When Recorded Return to:

Standard STS04780

HOMESIDE L'ENDING, INC. 3333 N. MAYFAIT, ROAD, SUITE 306 MILWAUKEE, W1 53222

Space Above for Recorder's Use

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the under	signed hereby grants, as	signs, and transfers to:	
HOMESIDE LENDING, INC.		_	
	0/		
all beneficial interest under that certain			
Executed by: ANNE S. GALLAG	HER, Mortgagor, to: P	RESTAR FINANCIAI	CORP., Mortgagee, and
recorded as Document No.	, on	in Book	, Page
, of Official Records	in the County Recorders	Office of COOK Coun	ty, ILLINOIS, describing
land therein as:		My.	99053340
LOT 10 AND THE WEST 12.25 FEE	T OF LOT 11 IN BLOC	K 2 IN CLARKSONS	
SUBDIVISION OF PART OF THE S	OUTHWEST 1/4 OF TH	IE NORTHWÆST 1/4 C	F THE
<b>SECTION 36, TOWNSHIP 40 NORT</b>	'H, RANGE 13 EAST O	F THE THIKO PPINCI	PAL
MERIDIAN, IN COOK ILLINOIS.		0.	

13-36-114-026

GMD 0479 (494) Page 1 of 2

BOX 333-CTI

## UNOFFICIAL COPY 99053341

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all right's recrued or to accrue under said Mortgage.

	PRESTAR FINANCIAL COR	) <u>.</u>			
(		1	Attest:		
	$\sim$ $\sim$ $\sim$ $\sim$ $\sim$	Vice President			Asst. Secretary
	State of ILLINOIS, County of C	OOK	1		
	This instrument was acknowled Pavik (49) enh	edged before me on	October	30	1998, by
	Vice President and	Asst. Secretary of LPA		IAL CORP	, as
		4			_
		,	Tax	1 Kanul	
		I	Note: Fublic	CT JELLYSM	
	(Seal)	·····	Cont.		
	OFFICIAL SE LANA ROM	AL	1//	· •	
	NOTARY PUBLIC, STATE (	OF ILLINOIS {	7		
	MY COMMISSION EXPIRE	3-16-2002		( )	
				0.	
				Charts	
					0
					Cv