

UNOFFICIAL COPY 99053344

9088/0132 04 001 Page 1 of 3
1999-01-19 10:36:12
Cook County Recorder 25.00

Recording Requested By:
ST. PAUL FEDERAL BANK FOR SAVINGS

When Recorded Return To:

6225 N FOREST GLEN
CHICAGO, IL 60646



99053344

Property of Cook County Clerk's Office

SATISFACTION

ST. PAUL FEDERAL BANK FOR SAVINGS #0011503963 "PETERSON" Lender ID:/ Escrow/Title:SK 098093326 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ST. PAUL FEDERAL BANK FOR SAVINGS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LASALLE NATIONAL BANK SUCCESSOR TO : COLUMBIA NATIONAL BANK OF CHICAGO, UNDER A TRUST AGREEMENT DATED SEPTEMBER 26 1983 AND KNOWN AS TRUST NO. 1763

Original Mortgagee: ST. PAUL FEDERAL BANK FOR SAVINGS
Dated: 11/18/1997 and Recorded 12/08/1997 as Instrument No. 97921796 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 13-03-108-010-0000
Property Address: 6225 N FOREST GLEN, CHICAGO, IL, 60646

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ST. PAUL FEDERAL BANK FOR SAVINGS
On January 11, 1999

By: Alisha M Marshall
ALISHA M. MARSHALL, VICE PRESIDENT

TTG-19990111-0005 ILCOOK COOK IL BAT: 43 KXILSOM1

776508 / 98093326 S NW CTIC

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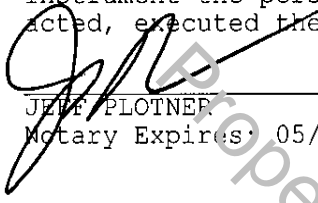
BOX 333-CT!

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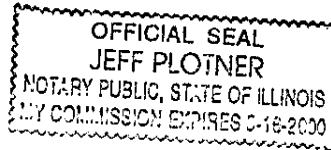
Page 2 Satisfaction

STATE OF Illinois
COUNTY OF Cook

ON January 11, 1999, before me, JEFF PLOTNER, a Notary Public in and for the County of Cook County, State of Illinois, personally appeared ALISHA M. MARSHALL, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



JEFF PLOTNER
Notary Expires: 05/16/2000



(This area for notarial seal)

Prepared By: Ted Gates St. Paul Federal PO Box 7609 Mt Prospect IL 60056-7609 847 795 4735
TTG-19990111-0005 ILCOOK COOK IL BAT: 43/00 150 0962 KXILSOM1

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EXHIBIT A

LOT 2 AND LOT 3 (EXCEPT THE SOUTHERLY 17 FEET THEREOF) IN BLOCK 5 IN GEORGE F. KOESTNER AND CO'S FIFTH ADDITION TO SAUGANASH, A SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (P.I.N. 13-03-108-010-0000.)

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