UNOFFICIAL C Pi@pared By: 12:21:37 When Recorded Mail To: Cook County Recorder WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181 ATTN: JOYCE GRUDZIEN Loan-No. 305730 #53 Commonly known as: 2934 NORTH NEENAH AV CHICAGO.IL 60634 SPACE ABOVE THIS LINE FOR RECORDER'S USE \_ Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to WESTAMERICA MORTGACE COMPANY, A COLORADO CORPORATION 5655 S. YOSEMITE ST, ENGLEWOOD CO 80111 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 01/11/99 executed by JUAN MUNIZ HILDA MUNIZ. HUSBAND AND WIFE to OLD AMERICAN FINANCIAL and whose address is 10001 DERBY WESTCHESTER. IL 0154 and recorded in Book/Volume No. , as Document No. page(s) on real estate legally described as follows: County Records, State of PT THE SOUTH 90 FEEL THEREOF) IN SECOND ADDITION TO MONT S. BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST PART TAKEN FOR RAILROAD OF SECTION 30 PHOST OF NOR STOFT THE THIRD PRINCIPAL MERIDIAN. IN CONTROL OF SECTION 30 PHOST OF THE THIRD PRINCIPAL MERIDIAN. IN CONTROL OF SECTION 30 PHOST OF THE THIRD PRINCIPAL MERIDIAN. IN CONTROL OF SECTION 30 PHOST OF THE THIRD PRINCIPAL MERIDIAN. IN CONTROL OF SECTION 30 PHOST OF THE THIRD PRINCIPAL MERIDIAN. IN CONTROL OF THE THIRD PRINCIPAL MERIDIAN. LOT 94 (EXCEPT THE SOUTH 90 NORTH. (EXCEPT THAT THE THIRD PRIN #13-30-220-043 P.I.N. JANA C 99054540 TOGETHER with the note or notes therein described or referred to, the money due and to be in the state of the interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATED: 01/11/99 LAURA Witness: Witness: COUNTY OF STATE OF ILLINOIS before me, the undersigned, a Notary Public in and for the said County and State, On 01/11/99 LAURA BRUCCI personally appeared LOAN PROCESSOR to me personally known, who, being duly sworn by me, did say that he/she is the OLD AMERICAN FINANCIAL SERVICES the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation. Notary Public for the state of ILLINOIS y garage grant and the second sec My commission expires: 'OFFICIAL SEAL" (Official Seal) BETTY D. SELL

Notary Public, State of Illinois My Commission Expires 06/20/02