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1999-01-19 13:00:55

Cook County Recorder

23.00

Limited Power of Attorney

WHEN RECORDED MAIL TO: HOMESIDE LENDING, INC. Attn: Custodial Liaison

7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256

RIDA 32256 RECORDING DATA:

{Space above this line for recording data}

KNOW ALL MEN BY THESE PRESENTS:

That PRESTAR FINANCIAL CORP. (the "Principal"), with its principal place of business at 3055 WEST ARMITAGE AVENUE, CHICAGO, ILLINOIS 60647, constitutes and appoints each and every one of the following six employees and/or officers of HOMESIDE LENDING, INC., ("HOMESIDE"), its true and lawful attorney-in-fact:

Officer/Employee

Title with HOMESIDE LENDING, INC.

Donna M. an

Assistant Vice President

Joyce Higgin octuam

Supervisor

Carol Beard

Vice President

Julie Jensen

Funding Operations Manager

Karen Garczynski

Assistant Vice President

Lisa Gretenhardt

Closing Coordinator

Bonnie Halper

Vice President

and in its name, place and stead and for its us, and benefit, to execute any and all documents for the purpose of assigning and transferring to HomeSide that ce tail mortgage, deed of trust, security instrument and note, which note, was table funded by HomeSide but closed a Principal's name, including but not limited to executing an assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

Borrower(s) Name(s): ANNE S. GALLAGHER

Address of Property: 3053 WEST PALMER BOULEVARD, CHICAGO ILLINOIS 60647

HomeSide Loan Number: 7421767

The undersigned gives to said attorney-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF this timited p	ower of attorney	has been	executed this	"Principal"	of
BY: David Guygenheim	ITS	residen		Theipai	
{Space below this line reserved for acknowledgmen	<u>nt}</u>			1)5.	
State of #//inois	SS.			C	
County of Cook		а		C	
On October 30th 1999, before personally appeared 10 the basis of satisfactor even	ore me, <u>La</u>	na Ko	mpr		,
personally appeared lavid sugg.	enheim		personally	y known to me	(or
•	, , <u>r</u>		(.,		
within instrument and acknowledged to me that					
and that by his/her/their signature(s) on the instracted, executed the instrument.	rument the person(s), or entity up	pon behali oi w	hich the person	1(S)
WITNESS my hand and official Al					

WITNESS my hand and official seal

Signature: Jana ////

(Notarial Seal

OFFICIAL SEAL
LANA ROMPA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-16-2002

4-98 Revised rlh/poa.doc

My Commission Expires:

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99054664

LOT 10 AND THE WEST 12.25 FEET OF LOT 11 IN BLOCK 2 IN CLARKSONS SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK ILLINOIS.

PIN 13-36-114-026

GMD 0479 (494) Page 1 of 2

BOX 333-CTI