99054850 UNOFFICIAL CO1999-01-19 13:11:50 Cook County Recorder 43.00



DURABLE POWER OF ATTORNEY FOR REAL ESTATE

This power of attorney is made this day of January, 1999.

1. If we, the undersigned, do hereby appoint, John Mondala, as my our attachey-in-fact to act for me and in my name with respect to the following powers:

To exercite and deliver all deeds, affidavits, transfer tax declarations, ALTA statements, bills of sale, closing statements, including those required by the Real Estate Settlement Procedure Aci, affidavits of purchasers and vendors, dispusement authorizations, personal information affidavits, mortgages, trust deeds, note; checks and drafts; together with all other documents necessary to effect the sale and or purchase of the premises commonly known as:

BOX 333-CTI

and as legally described on Exhibit "A" attached hereto.

2. My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom my agent may select, but such delegation may be amended or revoked by any agent named by me who is acting under this power of attorney at the time of reference.

3. This power of attorney shall become effective Structure, 1999, and shall terminate of days after its effective

date.
4. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.

Prepared by and Mail to:

PRISM MORTGAGE 500 PETERSON ROAD LIBERTYVILLE IL 60048 "OFFICIAL SEAL"
NOT RY PATRICIA K. L. MOBLES
NOT RY POBLIC, STATE DOBLINOIS
MY COMMISSION EXPIRES 9715/2002

8479258401 P.01/01

ENERGY SAVINGS INC

29:80 6661-80-NUC

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 IL9809915 LPA

STREET ADDRESS: 12 NORTH PARKWAY

CITY: PROSPECT HGTS. COUNTY: COOK

TAX NUMBER: 03-22-104-015-0000

99054850

LEGAL DESCRIPTION:

LOT 9 IN BLOCK 2 IN SMITH AND DAWSON'S 5TH ADDITION TO COUNTRY CLUB ACRES, A ATE. JAN. - COOK COUNTY CLERK'S OFFICE SUBDIVISION LOCATED IN SECTION 22, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL METILIAN, IN COOK COUNTY, ILLINOIS.

LEGALD

PKJ

01/11/99

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