RELEASE OF MORTGAGE BY CORPORA TO FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of 9883/0345 30 001 Page 1 of one dollar, and for other good and valuable considerations, the receipt whereof is 1999-01-19 13:39:22 hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto 23.00 Cook County Recorder JOHNNY ANDERSON AND TUJUANA M ANDERSON, HUSBAND AND WIFE and State of Illinois, all the right, title, of the County of COOK interest, claim or demand whatsoever it may have acquired in, through or by a certain and recorded in Mortgage Deed bearing the date of April 4, 1996 County, in the State of Illinois. the Recorder's office of cook and a certain Bi-weekly Loan Modification as Document No. 96351385 and/or Assignment of Rents bearing the date of April 4, 1996 County and recorded in the Recorder's office of to the premises in the State of Illinois, as Document No. xxxxxxxxx therein described, situated in the County of cook and the State of Illinois, as follows to wit: "See Attached Legal Description" Real Estate Tax Number: 27-30-303-020 Property Address: 17248 HIGHWOOD DR ORLAND PARK, IL 60462 FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its this 30TH day of December 1998 and attested by its Asst. Vice President Vice President Vi/ce Fagan, STATE OF ILLINOIS \ SS COUNTY OF WILL a Notary Public in and for said County in the State afore a d, DO HEREBY CERTIFY that I. Beverly J. Kozlowski ot FINANCIAL FEDERAL Trust personally known to me to be the Vice President Stephan P. Fagan personally known to me to be the Asst. Vice President --- of said & Savings Bank and Susan Kozel corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally they signed and delivered and Asst. Vice President acknowledged that as such Vice President of said corporation the said instrument of writing as Vice President and Asst. Vice President and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 30TH NOTARY PUBLIC STATE OF JUNOIS This Document Prepared by //2001 After Recording Mail To: BOX 333-CTI JOHNNY ANDERSON, SR. Carol Strubbe 17248 S. HIGHWOOD DRIV Financial Federal Trust & Savings Bank ORLAND PARK, IL 60462 Loan # 1200004499 COUNTY, ILLINOIS THIS RELEASE DEED SHOULD BE RECORDED IN COOK

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RIDER "A"

LEGAL DESCRIPTION

LOT 136 IN BROOK HILLS P.U.D. UNIT TWO, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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