PRELEASE DEED (ILLINOIS) FFICIAL CORPORATION OF Page 1 of

1999-01-19

11:52:58

Cook County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RE-

| OF TRUST WAS FILED. | |
|--|--|
| KNOW ALL MEN BY THESE PRESENTS | The above space is for the recorder's use only Note: That the WESTBANK************************************ |
| confessed, does hereby REMISE, RLIEASE, CONVEY and Q Successor to Northwest Cormerce Bank as Tru No. LT-86-036, their | our class and of the sum of one dollar, the receipt whereof is hereby our class and of the sum of one dollar, the receipt whereof is hereby our class and of the sum of one dollar, the receipt whereof is hereby our class and of the sum of one dollar, the receipt whereof is hereby our class and of the sum of one dollar, the receipt whereof is hereby our class and of the sum of one dollar, the receipt whereof is hereby our class and of the sum of one dollar, the receipt whereof is hereby our class and of the sum of one dollar, the receipt whereof is hereby our class and of the sum of one dollar, the receipt whereof is hereby our class and of the sum of one dollar, the receipt whereof is hereby our class and of the sum of one dollar, the receipt whereof is hereby our class and of the sum of the s |
| by a certain Mortgage April , 19 95 , and records, or records, or premises therein described, situated in the County of Lot 5 in the Meadows of South Barrington United States of States of South Barrington United States of | , in the State of Illinois, to wit: Number 1, Being a Subdivision of Part |
| of the West 1/2 of the Northeast 1/4 of Second the Third Principal Meridian, in Cook Cooper #01-34-205-005-0000 Common Address: 7 No. Meadow Court | ounty, Illinois. |
| South Barrington, Il. | or legal attach on a separate 8½" x 11" sheet.) |
| (NOTE: If additional space is required for together with all the appurtenances and privileges thereunto be Permanent Index Number(s) 01-34-205-005-0000 | or logar, attach on a separate system in the servery |
| IN TESTIMONY WHEREOF, the said, WESTBAI presents to be signed by its President, and hereto affixed, this 7th day of October | attested by its Vice President , and its seal to be er , 19 98 |
| CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the selfer of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose. | Fred G Eitel Title: President Attest: Joseph N McNally Title: Vice President |
| Page 1 of 2 Illiana Financial FORM NO. 835 | BOX 333-CTI |

| | OF ILLINOIS) SS TY OF <u>Cook</u>) | Personally know foregoing instrur respectively, app signed and delive the free and volu and the said Odministra corporate seal Administra | TIFY that the above namedent of Westb n to me to be the same per nent as such, President beared before me this day ered the said instrument as intary act of said Bank, for ficers there as custodian of the of said Bank to be a | rsons whose names are subscriand Vice Presing and voluntary are the uses and purposes, thereing and there acknowledged that he corporate seal of said Bank of affixed to said instrument and voluntary act, and as the | bed to the dent that they cts, and as n set forth at the said caused the t as said |
|-------------------|--|---|--|--|--|
| Grand or a second | NOTARY LATY COM | Given under my day of Octol OFFICIAL SEAL SUSAN R BISHOP PUBLIC STATE OF MISSION EXP. JUN | ILLINOIS | 7th 7th 19 98 Notary Public Pon expires JUML 23, 6 |) 2002 |
| This instr | ument was prepared by: | × | Mail subsequent | t tax bills to: | |
| (Name) | Joe McNally/Westbank | | (Name) | | |
| (Address) | 2225 So. Wolf Road | -04 | (Address) | | |
| | Hillside, Il. 6016 | 52 | <u></u> | | |
| | AFTER RECORDING, RET | CURN TO: | 45 | | |
| | Mr. & Mrs. John Boyl 7 North Meadow Court South Barrington, Il | Le : | C/O | | |
| | | | | 750 | |
| RELEASE DEED | TO | ADDRESS OF PROPERTY: | | MAIL TO: | Page 2 of 2 Illiana Financial |