UNOFFICIAL COMPOSITE 45 001 Page 1 of

RECORD AND RETURN TO :

Windsor Mortgage, Inc. 3201 Old Glenview Road Wilmette, Illinois 60091

Loan # 31912678

1999-01-19 11:40:59

Cook County Recorder

23.00



ASSIGNMENT OF MORTGAGE

For in consideration of Ten Delars in hand paid and other good and valuable consideration, the undersigned, WINDSOR MORTGAGE, INC. having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to G.E. CAPITAL MORTGAGE SERVICES, INC., its successors and/or assigns having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034, all rights, title and interest in and to that certain mortgage dated 12/16/98 and executed by WILLIAM C. KRALOVEC, SINGLE; NEVER BEEN MARRIED

as Mortgagor in favor of the undersigned as Mortgague, record/register with the Recorder of Deeds/Register of County on as Document number 4 applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

P.I.N. #14-31-328-021-0000 (UNDERLYING LAND CHLY)

Property Address: 1633 N. OAKLEY AVENUE

CHICAGO

IL60647

Dated at

as of this 16TH day 🖭 **PECEMBER**

Assignor: WINDSOR MORTGAGE, INC.

Its: ASSISTANT VICE PRESIDENT

Its: ASSISTANT SECRETARY

State of Illinois County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that respectively of WINDSOR MORTGAGE; INC. MARTHA E. TONJUK and JAMES E. WRZALA appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this

16TH

DECEMBER day of

, 1998

My Commission Expires on:

OFFICIAL SEAL KIMBERLY ZIELINSKI Notary Public, State of Illinois My Commission Expires 5/9/2001

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STREET ADDRESS: 163 URN OFFICIAL COPY

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-31-328-021-0000

99054398

LEGAL DESCRIPTION:

PARCEL 1: UNIT 1 IN THE 1633 N. OAKLEY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 29 IN BLOCK 1 IN W. T. JOHNSON'S SUBDIVISION OF THAT PART OF LOT 5 AND OF THE SOUTH 33 FEET OF LOT 3 OF ASSESSOR'S DIVISON OF UNSUBDIVIDED LANDS IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08053229, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

E SUR

COOK COUNTY CLERK'S OFFICE PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENTS, AS DELINEATED ON ME SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 08053229.