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1999-01-19 15:41:52

Cook County Recorder

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THE DOCUMENT WAS PREPARED BY: And mail to;
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.

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all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage
dated 09/11/98, executed by
CARMEN REYES SINGLE PERSON NEVER HAVING BEEN MARRIED

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded
as document number 99055781 in the office of the Recorder of COOK County, in the
state of Illinois, described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER
P I N 25-28-402-019

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

12308 S LASALLE STREET
CHICAGO, IL 60628

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION
DATED: 09/11/98

ATTEST
SEAL

By: [Signature]
BILL PAUL ASSISTANT SECRETARY

By: [Signature]
JOANNA HOEFFERLE VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 09/11/98

Andrea E. Heersema
NOTARY PUBLIC
OFFICIAL SEAL
ANDREA E. HEERSEMA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/25/00

LOT 3 IN TENINGA AND COMPANYS ROSELAND HOMES SUBDIVISION, BEING A RESUBDIVISION OF BLOCK 4 IN A.W. COOKE'S SUBDIVISION OF BLOCKS 1 AND 9 IN ANDREWS' SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON DECEMBER 27, 1949, AS DOCUMENT NUMBER 1276138.

Property of Cook County Clerk's Office