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1999-01-19 16:15:53

Cook County Recorder





RECORD AND RETURN TO: ADVANTA MORTGAGE CORP. USA Document Control Dept.#400 10790 Rancho Bernardo Road San L'ego, CA 92127

29885901299

This form was prepared by: Pacific Thrift and Loan CO.

address: 500 Yunicio Valley Road, Suite 350, Walnut Creek, CA 94596

tel. no: 800-373 2151

ASSIGNMENT OF MORTGAGE

For Value Received, the valdersigned holder of a Mortgage (herein "Assignor") whose address is 21031 Ventura Blvd., Woodland Hills, CA 91364

, does hereby grant, sell,

assign, transfer and convey, unto the

Bankers Trust Company of California, NA as Custodian or Trustee

, a corporation

organized and existing under the laws of California

(herein "Assignee"),

whose address is Three Park Plaza, 16th Flor, Irvine, CA 92714

a certain Mortgage, dated March **20**, 1997

, made and executed by

Angela L. Rollins, A Divorced Woman

not since remarried

to and in favor of

LOCO S Successors and for as

upon the

following described property situated in

County, State of

REPORT X REPORTED FOR CONTRACT AND A STANDARD AND A LOTS 8 AND 9 IN BLOCK 135 IN HARVEY SUBDIVISION OF THE EAST TAL? OF THE NORTH EAST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, PLAT RECORDED MARCH 26, 1891 AS DOCUMENT 1439583, IN COOK COUNTY, ILLINOIS.

PARCEL # 29-18-223-023 AND 29-18-223-022

PROPERTY ADDRESS: 15314 ASHLAND, HARVEY, IL 60426

forty two thousand two such Mortgage having been given to secure payment of

hundred fifty and NO/1000ths

(\$ 42,250.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or

)

as No. 972/5/66) of the County, State of Illinois Records of Cook

County, State of Illinois ON 3-3/-97, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights

accrued or to accrue under such Mortgage.

FNMA-Multistate/1 Assignment of Mortgage 4/95 LaserDoc (TM) by Delphi Information Sciences Corp. DE184-1.0695

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on march 20,19 PacificAmerica Money Center, Inc., a Delaware corporation Witness (Assignor) By: Witness (Signatur e) Ruth Power Shipping Supervisor Attest Seal: [Space Below Specified for Acknowledgement Information] STATE OF CALIFORNIA COUNTY OF Contra Costa Kenneth D. Swanson March 20, 1997 (Notary Public), before me, personally appeared Ruth Power personally known to me (or proved to me on the basis of satisfactory evider ce) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ire, she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. O_{FF} WITNESS my hand and official seal. Signature (Seal) Kenneth D. Swanson KENNETH D. SWANSON **BS2**1 COMM. NO. 1000833 OTARY PUBLIC - CALIFORNIA CONTRA COSTA COUNTY My comm. expires Aug. 18, 1997 My comm. expires Aug. 18, 1997 =

On

UNOFFICIAL COPY

Property of County Clerks Office

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COMM NO 1000812 HOTARY FUBLIC CATEGRIMA ST CONTRA COSTA COUNTY אץ כסרחייה פינטופי אווס 18 ופפ" ...