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Prepared by:

TOM WREN

And when recorded, mail to:

99055890

9078/0132 96 001 Page 1 of 1999-01-19 16:18:20 Cook County Recorder

Southern Pacific Funding Corporation

Payoff Department 3650 N. Laughlin Road Santa Rosa, CA 95403

Space above this line for Recorder use

LOAN ID# 21000157

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to SOUTHERN PACIFIC FUNDING CORPORATION, A CALIFORNIA CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated , executed by JOHN WOODARD, A MARRIED MAN MARCH 5, 1998

to LL FUNDING CORP.

CORPORATION

as follows:

organized under the laws of THE STATE OF MARYLAND 10640 MAIN STREET, #300, MCLEAN, VA 22030 and

and recorded in Book/Volume No.

whose principal place of business is

, page(s

, as Document No. 98203000

County Records, State of Illinois, described hereinafter

, COOK

PIN # 29-07-304-039

10/4'S OFFICE SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HERLOF

COMMONLY KNOWN AS:

3.22 B.R.

Charles The State of the State

14732 COOPER

HARVEY, ILLINOIS

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Page 1 of 2

Doc Prep Plus, Inc.

## **UNOFFICIAL COPY**

LOAN ID# 21000157

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IXENXINX VIRGINIA
COUNTY OF PRINCE WILLIAM

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

ROBERT A. VIGNATO, JR.

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a draiy authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5TH day of MARCH, 1998

NOTARY PUBLIC \_\_\_

PRINCE WILLIAM

County, XIX

My commission Expires 12/31/99

LL FUNDING CO

By: ROBERT A. VIGNATO

Title: VICE PRESIDENT

By: ABDUL SAED

Title: COLLATERAL MANAGER

Witness:

-OUNTY C

This are: for official notarial seal

Office

88022880 Leader 5 of 3

## **UNOFFICIAL COPY**

Lot 21 in Block 172 in Harvey, a subdivision of the Southeast 1/4 and the East 1/2 of the Southwest 1/4 of Section 7, Township 36 North, Range 14, East of the Third Principal Meridian. lying South of the Indian Boundary Line, in Cook County, Illinois.

Note for information only:

Ordonix or Cook County Clerk's Office Common Address: 14732 Cooper, Harvey, Illinois 60426

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