## UNOFFICIAL CO1999-01-19 14:43:45

Cook County Recorder

<del>BOX 333-C</del>

23,00

RELEASE DEED (ILLINOIS)



The above space for recorder's use only FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That \_\_ Austin \_\_\_ of the County of \_\_\_ Cook and State of for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise release, convey and quit-claim unto Austin Bank of Chicky AS Trustee under Trust # 1557- Trust Agreement dated 9-12-89 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ have acquired in, through, or by a certain wortgage, bearing date the 744 November 19 96 , and recorded in the Recorder's Office of Cook County, in the State of <u>ILLine is</u> in Book \_\_\_\_\_ \_ page \_\_\_ Document Number <u>969 08 5 5 1</u> \_\_\_\_\_, to the premises therein described, situated in the County of . State of <u>FLL No IS</u>, as follows, to wit: LOT 14 (EXCEPT THE EAST 2 FEET THEREOF) AND THE EAST 19 FEET OF LOT 15 IN W. H. ELDREDS BOULEVARD, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, FANGE 13, EAST OF . THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 13-17-317-018 together with all the appurtenances and privileges thereunto belonging or appertaining. Witness hand and seal \_\_\_\_

181263

	TO AUSTIN BANK OF CHICAGO 5645 W. LAKE STREET CHICAGO, IL 60644
(WANTER AND ADDRESS)	This instrument was prepared by
day of thousand to yeb  Alound Annibility Public  Commission Expires  Commission Expires	GIVEN undertry hand and official seal, this
and delivered the said instrument as free and voluntary	acknowledged thathe signed, sealed a act, for the uses and rumposes therein set forth.
ersonally known to me to be the same person ——— whose instrument, appeared before me this day in person, and	
	said County, in the State aforesaid, DO HEREBY CER
and for the	1. Dearlos feminers
	STATE OF COUNTY OF STATE OF STATE

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