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1999-01-19 14:33:22

Cook County Recorder

25.50



PREPARED BY & WHEN RECORDED

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 683-02305325

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: CHARLIE STIMACE AND MAXINE STIMAGE, HIS WIFE

P.I.N.: 20-17-121-009

Beneficiary: ADVANCE MORTGAGE CORPUTATION

Date of Deed: February 3, 1978
Date Recorded: April 27, 1978

Date Recorded : April
Book : NA

9/6

Page: NA

Image:

Document: 2997817

Microfilm: NA

Tax ID: NA

Volume:

Legal Description:

NA

SEE ATTACHED SCHEDULE A

Property Address: 5721 S ADA ST.

and recorded in the records of COOK

, CHICAGO

IL 60636

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these present; to be executed on November 30, 1998

FIRST NATIONWIDE MORTGAGE CORPORATION

JUNE 6, DAY TO THE LAW ARLY AWARD AND THE MOTOR TO THE MO

Keturn ho: LAKESHORE TITLE AGENCY 1301 E. HIGGINS RD. ELK GROVE VILLAGE, IL 60007 98/03/0/10

Recorded by Chicago Abstract, Inc.

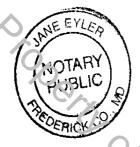
LENA Y. BOWIE VICE PRESIDENT

(3)

## UNOFFICIAL COPPOSS 2 of 3

STATE OF MARYLAND ) ss COUNTY OF FREDERICK

On this November 30, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared LENA Y. BOWIE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.



WITNESS My hand and official seal.

JANE EYLER

, NOTARY PUBLIC

Of County Clark's Office COMMISSION EXPIRES: November 14, 2001

## SCHEDULE "A"

LOT 152 IN CENTER AVE. ADDITION, IN THE NM QUARTER OF SECTION 17,

TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

COOK COUNTY, ILLINOIS.

LOAN: 000002305325 DOC: RL POOL:

ACQ ID: GO1 SELLER #: 6832305325