# UNOFFICIAL C917-038 37 001 Page 1 of 3

Cook County Recorder

Prepared by:

ALEX KAKAR



And when recorded, mail to:

Southern Pacific Funding Corporation Payoff Department 3650 N. Laughlin Road Santa Rosa, CA 95403

Space above this line for Recorder use

LOAN ID# 21000129

### ASSIGNMENT OF REAL ESTATE MORTGAGE

, page(s)

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to SOUTHERN PACIFIC FUNDING COMPORATION, A CALIFORNIA CORPORATION all the rights, title and interest of undersigne I in and to that certain Real Estate Mortgage dated FEBRUARY 26, 1998, executed by VIRCINIA LEWEY, A SINGLE WOMAN

to LL FUNDING CORP.

CORPORATION whose principal place of business is organized under the laws of the STATE OF DELAWARE 8420 BRYN MAWR AVINUE, #421, CHICAGO, IL 60631

and

and recorded in Book/Volume No.

98205435

, COOK

, as Document No.

County Pecords, State of Illinois, described hereinafter

as follows:

PIN # 13-25-325-622

-/OPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HERIOF

COMMONLY KNOWN AS: Partie of the Contraction

> - 2650a - 250m

2446 N. ALBANY AVENUE CHICAGO, ILLINOIS 60647

ILNAN1 - 01111995

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LOAN ID# 21000129

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF HLENOIS VIRGALIA
COUNTY OF PRINCE WILLIAM

I, the undersigned: Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

- ROBERT A= VICALA TO, JR.

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a dily authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26TH day of FEBRUARY, 1998

NOTARY PUBLIC Allero Hangton PRINCE WILLIAM County, HE UA

LL FUNDING CORP.

BY: ROBERT A. VIGNATO, JR.

Title: VICE PRESIDENT.

BY: ABOUL SHED

Title: COCCATERAL MANAGER

Witness

-OUNTY C/

This are not official notarial seal

Office

FIRST AMERICAN TITLE INSURANCE COMPANY

Commitment Number: 98020396

#### SCHEDULE C

### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 8 IN BLOCK 5 IN THE SUBDIVISION OF LOTS 4 AND 6 IN THE COUNTY CLERK'S DIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, FANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS 1446 N. ALBANY, CHICAGO, IL 60647 N. 13-21 Of County Clark's Office PERMANENT INDEX NUMBER: 13-25-325-022