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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

Plaintiff

99M1-400058

CASE NO.

Address: 3901 3903 N TRIPP AV

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SIMON S BROWN (L)

ET AL

Defendant (s)

LIS PENDENS NOTICE

\* \* \* REFER TO ATTACHED ADDENDUM OF LEFENDANTS \* \* \*

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the \_\_\_\_ day of  $\frac{140.05.199}{19}$  for building code violations and is now pending in said court and that the property affected by said cause is located at the above referenced address and is legally described as follows:

\* \* \* REFER TO ATTACHED LEGAL DESCRIPTION \* \* \*

Brian L. Crowe Corporation Counsel City of Chicago

By: William E

Assistant Corporation Counsel 30 N. LaSalle St. 7th floor Chicago, Illinois 60602 (312) 744-8791 Atty No. #90909

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## NOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 3901 3903 N TR!PP AV

SIMON S BROWN (L) 188 W RANDOLPH STE 1020 CHGO

IL 60601

SONIA B WOLFER (L) 9242 N GROSS POINT RD SKOKIE **OIL** 60077

SONIA B WOLFER (L) 188 W RANDOLPH STE 1020 IL 60601 CHGO

107.

Or Cook County Clerk's Office EDITH SMITHSON (L) 7804 ARCADIA MORTON GROVE IL 60053

NANCY KAPLAN (L) 414 FERNDALE GLENVIEW IL 60025

BANCO POPULAR (T) TR #21387 08-21-78 D#24592208 8383 W BELMONT IL 60171 RIVER GROVE

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## LINOFFIC LA LOUNC OF INDISY

MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 3901 3903 N TRIPP AV

KENNETH SMITHSON (Z) 188 W RANDOLPH STE 1020 CHGO IL 60601

Property of Cook County Clerk's Office

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## **UNOFFICIAL COPY**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \* FRONT

Address: 3901 3903 N TRIPP AV

PI# 13-22-202-015

**FRONT** 

32 IN IN
40 THE N 1/2

OWNSHIP TO NOR
F THE 3RD PRINCH
ATY ILLINOIS

OFFICE

O LOT 24 IN BLOCK 32 IN IRVING PARK, A SUBDIVISION OF THE SE 1/4 OF SECTION 15, AND THE N 1/2 OF THE NE 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

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