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Document Prepared by  
STEPHANIE DARRINGTON  
When recorded mail to  
CORINTHIAN MORTGAGE  
CORPORATION

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1999-01-20 09:40:07  
Cook County Recorder 23.50



5700 BROADMOOR, SUITE 500  
MISSION, KS 66202-2405  
STEPHANIE DARRINGTON  
Project: 845GNMA  
Assignee no: 2233374  
Assignee Loan :306095070  
Investor #:  
Pool#: 00856348CD  
PIN/Tax ID#: 15-12-430-035-1014  
Property Address:  
7449 W WASHINGTON UNIT #206  
FOREST PARK IL 60130



This space for Recorder's Use Only  
**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged CORINTHIAN MORTGAGE CORPORATION, A MISSISSIPPI CORPORATION, whose address is 5700 BROADMOOR, SUITE 500 MISSION, KS 66202-2405 does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver, without recourse, unto GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION whose address is 3451 HAMMOND AVENUE, WATERLOO, IA 50702, the following described mortgage (the "Mortgage"), together with the certain promissory note(s) described therein (the "Notes(s)"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation **Illinois** Recording Jurisdiction: **COOK**  
Recording Book , Page , Document No. **97805736** , Certificate No.  
Recording Book2 , Page2 , Document No2 Certificate No2  
Recording Date **10-28-1997** Recording Date2 - - -  
Original Mortgage **MARY P. HOWARD, AN UNMARRIED WOMAN, IN SEVERALITY**  
Original Mortgage **ALWAYZ MORTGAGE SERVICES, INC.**  
Date of Mortgage: **08-11-1997** Original Loan Amount: **45250.00**

Comments: \*SUBSEQUENTLY ASSIGNED TO CORINTHIAN MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned entity by its Board of Directors or by all due authority has caused this instrument to be executed by its duly authorized officer(s), representative(s) or Attorney-in-Fact this **12-01-1998**.

DATE OF TRANSFER **12-01-1998**

**CORINTHIAN MORTGAGE CORPORATION**

Attest: *D. Stephens*  
Name: **D. STEPHENS**  
Title: **ASST. SECRETARY**

By: *R. Salter*  
Name: **R. SALTER**  
Title: **SR. VICE PRESIDENT**

State of **KS** ) County of **JOHNSON** )

On this **12-01-1998**, before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **R. SALTER** and **D. STEPHENS** address being **5700 BROADMOOR, SUITE 500 MISSION, KS 66202-2405** to me personally known, who stated that they are the **SR. VICE PRESIDENT** and **ASST. SECRETARY** respectfully, of **CORINTHIAN MORTGAGE CORPORATION A MISSISSIPPI CORPORATION** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set

*J. Litvak*  
Notary Public: **J. LITVAK**

My Commission Expires: **03-20-200**

**J. LITVAK**  
Notary Public  
State of Kansas

*5g*  
*P-2*  
*N-*  
*M-y* *ac*

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Project: 845GNMA

Loan Number: 2233374

IL COOK

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Legal Description

UNIT NO. 206 IN WASHINGTON SQUARE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26668474, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office