## **UNOFFICIAL COPY**



Prepared by:

MOLLY ROBERTS

99056785

9113/0094 52 001 Page 1 of 3 1999-01-20 11:44:12

Cook County Recorder

25.50

And when recorded, mail to:

Southern Pacific Funding Corporation Payoff Department 3650 N. Laughlin Road Santa Rosa, CA 95403

Space above this line for Recorder use

LOAN ID# 21000071

#### ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the unfertigned hereby grants, assigns and transfers to

SOUTHERN PACIFIC FUNDING CCRPORATION, A CALIFORNIA CORPORATION all the rights, title and interest of undersign d in and to that certain Real Estate Mortgage dated FEBRUARY 11, 1998, executed by SYE'M. HUSSAIN AND NAIM F. HUSSAIN, HUSBAND AND WIFE AND AMAMA HUSSAIN, A SINGLE WOMAN to LL FUNDING CORP.

CORPORATION whose principal place of business is organized under the laws of the STATE OF DELAWARE 60631 and

8420 BRYN MAWR AVENUE, #421, CHICAGO, IL

, page(s)

, as Document No.

and recorded in Book/Volume No. 98198639

County Records, State of Illinois, described hereinafter

as follows: PIN # 13-14-106-627

OFFICE SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

COMMONLY KNOWN AS:

4718 NORTH CENTRAL PARK CHICAGO, ILLINOIS 60625

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LOAN ID# 21000071

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

LL FUNDING CORP

RUBURT

STATE OF HELINOIS VIKERNIA COUNTY OF PRINCE WILLIAM

I, the undersigned a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

ROBERT A. VIGNATO, TR.

personally known to me to be the duly authorized agent of the ASSIGNOR and per-smally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and ackno vledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11TH day of FEBRUARY, 1998

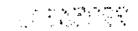
NOTARY PUBLIC

County, IL UA Lee PRINCE WILLIAM

My commission Expires

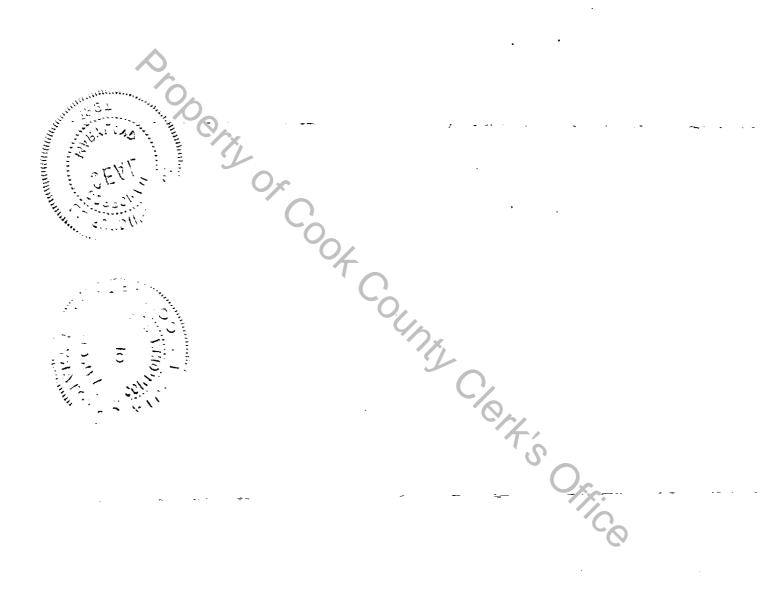
This are: for official notarial seal S Office

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ORDER NO.: 2000 000409703 CH

SCHEDULE A (CONTINUED)

#### THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 30 IN BLOCK 1 IN JOHNSON AND TYDEN'S ADDITION TO WEST RAVENSWOOD, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK Property of Cook County Clerk's Office COUNTY, ILLINOIS

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CRLEGAL GDC

02/10/98