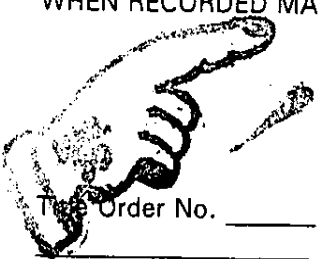


UNOFFICIAL COPY

WHEN RECORDED MAIL TO:



Prepared by & Return To:

Paulette DeForge
Republic Bank Center
1400 66th Street N - RA1369
St Petersburg FL 33710

99056838

9113/0147 52 001 Page 1 of 2
1999-01-20 15:18:51
Cook County Recorder 23.50

Order No. _____ Escrow No. _____

50000508

Space above this line for Recorder's use

CORPORATION ASSIGNMENT OF DEED OF TRUST, MORTGAGE



FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Republic Bank DBA Flagship Funding,

all beneficial interest under that certain Deed of Trust dated AUGUST 8, 1997
executed by FEDERAL L. JONES, JR. AND BRENDA M. JONES, HIS WIFE, AS JOINT TENANTS

to EQ FINANCIAL INC.
and recorded as Instrument No. 97-598039 on 8/15/97 in book _____ page _____
of Official Records in the County Recorder's office of COOK County, State of
ILLINOIS, describing land therein as:

SEE ATTACHED

TOGETHER with the Note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE of Georgia
COUNTY of Cobb

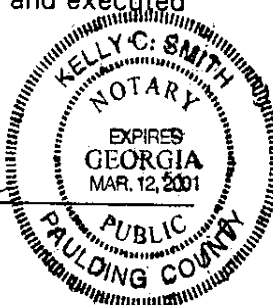
On NOVEMBER 18, 1997, before me, the undersigned Notary Public, personally appeared Jack R. Elrod, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted and executed the instrument.

Mego Mortgage Corporation


Jack R. Elrod
Vice President

WITNESS my hand and official seal,

Signature Kelly C. Smith



S-4
P-3
N-
M-1
G-1

UNOFFICIAL COPY

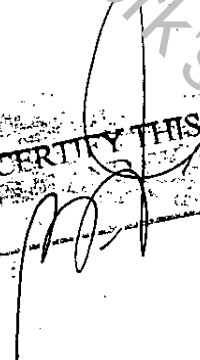
99056838 Page 2 of 2

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____ COOK County Records, State of ILLINOIS described hereinafter as follows:

LOTS 8 AND 9 IN BLOCK 8 TOGETHER WITH THE WEST 1/2 OF THE VACATED ALLEY
LYING EAST OF AND ADJOINING SAID LOTS IN CROISSANT PARK-MARKHAM, A
SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 15.61 FEET THEREOF) ALSO ALL OF LOTS
3, 4, 5 AND 6 IN LAU'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF
SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ALSO THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING WEST AND NORTHEAST OF THE RIGHT-OF-WAY OF THE ILLINOIS
CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 16629 SOUTH HONORE STREET
MARKHAM, ILLINOIS 60426
29-19-427-063

I CERTIFY THIS TO BE
A TRUE AND CORRECT COPY.



PROCESSED BY COOK County Clerk's Office