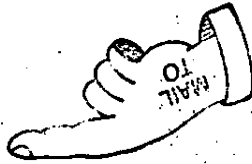


DEPT-01 RECORDING \$25.50
T#0013 TRAN 1539 01/20/99 09:20:00
#7279 # TB #-99-056870
COOK COUNTY RECORDER



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000090190474/KAM/HAYES

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: PTRICK HAYES AN UNMARRIED MAN NEVER MARRIED
Mortgagee: SEARS MORTGAGE CORPORATION
Prop Addr: 913W VAN BUREN #4G
CHICAGO IL 60607
Date Recorded: 05/25/93
State: ILLINOIS City/County: COOK
Date of Mortgage: 05/14/93 Book:
Loan Amount: 93,000 Page:
Document#: 93394414
PIN No.: 17 17 236 013 1054

Previously Assigned: NONE
Recorded Date: Book: Page:
Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL
*SEE LEGAL ATTACHED

Dated: DECEMBER 18, 1998
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION

By: Pam Thompson
Pam Thompson
Assistant Vice President

Patricia Pearson
Attest:

S-4
P-3
M-N
M-3
8/18

UNOFFICIAL COPY

99056870

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000090190474/KAM/HAYES

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY


COUNTY OF JEFFERSON

ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this DECEMBER 18, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Pam Thompson and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

* Notary Public *
Lynda Arkwright
Kentucky State-At-Large
My Commission Expires Sept. 28, 2002

UNOFFICIAL COPY

PATRICK HAYES
913 W VAN BUREN #4G
CHICAGO IL 60607

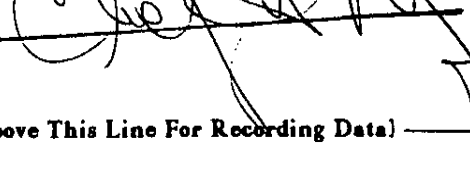
Property of Cook County Clerk's Office

RECORD AND RETURN TO:
SEARS MORTGAGE CORPORATION
565 LAKEVIEW PARKWAY
SUITE 210
VERNON HILLS, IL 60061

UNOFFICIAL COPY
39056870

We certify that ~~this is~~ a true, correct, and accurate copy of the original recorded/registered instrument.

CHICAGO TITLE AND TRUST COMPANY

BY 

[Space Above This Line For Recording Data]

MORTGAGE

LENDER'S # 09-01-90474

THIS MORTGAGE ("Security Instrument") is given on
PATRICK HAYES, AN UNMARRIED MAN NEVER MARRIED

MAY 14, 1993 . The mortgagor is

("Borrower"). This Security Instrument is given to SEARS MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF OHIO
address is 440 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

, and whose

(Lender"). Borrower owes Lender the principal sum of
NINETY-THREE THOUSAND DOLLARS AND ZERO CENTS-----

Dollars (U.S. \$93,000.00-----). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
JUNE 1, 2000 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in
COOK County, Illinois:

UNIT NUMBER N-4G IN THE SANGAMON LOFT CONDOMINIUM AS DELINEATED ON A SURVEY OF
THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 10 (EXCEPT THE SOUTH 48.7 FEET THEREOF) AND ALL OF LOTS 11, 12, 13 AND 14 IN
BLOCK 23 IN DUNCAN'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF
SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION
OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26972717 AND AS AMENDED FROM TIME TO
TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAX NO.: 17-17-236-013-1054

which has the address of 913 WEST VAN BUREN #4G, CHICAGO
Illinois 60607 ("Property Address");
[Zip Code]

(Street, City).

PMI CERT# - 4900422487

PMI COMPANY - GENERAL ELECTRIC (GE)

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
-6R(IL) (9105)

Page 1 of 6

VMP MORTGAGE FORMS • (313)293-8100 • (800)521-7291 XC1800DAAA .05
XC1800D

Form 3014 9/90
Amended 5/91
Initials: 