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Prepared by:

Tom WREN

And when recorded, mail to:

Southern Pacific Funding Corporation Payoff Department 3650 N. Laughlin Road Santa Rosa, CA 95403 . DEPT-01 RECORDING

. T#0013 TRAN 1541 01/20/99 10:22:00

. \$7310 \$ TB #-99-056901

COOK COUNTY RECORDER

Space above this line for Recorder use

LOAN ID# 29706518

-ASSIGNMENT-OF REAL ESTATE-MORTGAGE

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 8, 1997, executed by DONG SCOK JIN, A MARRIED WOMAN

to LL FUNDING CORP.

a CORPORATION whose principal place of business is

organized under the law of THE STATE OF MARYLAND 10640 MAIN STRLLT, #300, MCLEAN, VA 22030

and

and recorded in Book/Volume No.

97950978 , cook

, page(s,

, as Document No.

County Records, State of Illinois, described hereinafter

10/4'S OFFICE

as follows: PIN # 14-08-203 -017-1258

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

COMMONLY KNOWN AS:

5145 NORTH SHERIDAN ROAD, UNIT 2206 CHICAGO, ILLINOIS 60640

SP3NyH

LOAN ID# 29706518

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS VIRGINIA COUNTY OF PRINCE WILLIAM

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY **CERTIFY THAT**

JAMES CTOMASELLO

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and ackno vledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duy authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this day of DECEMBER, 1997

County, #LVA

My commission Expires _

This area or official notarial seal

*Norvest/Bank Himpesota, N.A., as Trustee under that rain Fooling and Servicing Agre/mentached as of December 1, 197/ for couthern Flackic Section Associa Corp Mortgar Livan Asset-Bliked Pasa-Throj Certificates, Series 1997-4 without recourse.

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Unit Number 2206 in Park Tower Condominium as delineated on plat of survey of the following described parcel of real estate:

That part of the East fractional 1/2 of the Northeast 1/4 of Section 8, Township 40 North, Range 14, East of the Third Principal Meridian, lying West of the Boundary Line of Lincoln Park, as established by decree entered July 6, 1908 in Case 285574 Circuit Court as shown on Plat recorded July 9, 1908 as Document Number 4229498 and South of a line that is drawn at right angles to the East line of Sheridan Road, through a point in said East line that is 1.090 feet South of the North line of sald East fractional 1/2 of the Northeast 1/4 and North of the following described line; beginning at a point in said East line of Sheridan Road, that is 1,408.50 feet South of the said North line of the East fractional 1/2 of the Northeast 1/4; thence East at right angles to the said East line 208.08 feet; thence North at right angles to the last course, 60 feet; thence East at right angles to the Last Course, 38.01 feet to the said West Boundary of Lincoln Park (except the West 47 feet of the Hard of the Northeast 1/4 condemned as part of Sheridan Road) all of the above situated in Cook County, Illinois, which plat of survey is attached as Exhibit D to Declaration of Condoccinium made by American National Bank and Trust Company of Chicago not personally but as Trustes under Trust Agreement dated August 17, 1971 and known as Trust of Cook County Clark's Office Number 27802 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 24874696 logether with its undivided percent interest in the Common Elements, in Cook County, Illinois.