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99056903



Prepared by:

TOM WREN And when recorded, mail to:

Southern Pacific Funding Corporation Payoff Department 3650 N. Laughlin Road Santa Rosa, CA 95403

DEPT-01 RECORDING

\$25,50

T#0013 TRAN 1541 01/20/99 10:23:00

\$7312 \$ TB #-99-056903

COOK COUNTY RECORDER

Space above this line for Recorder use

LOAN ID#

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to SOUTHERN PACIFIC FUNDING COXPORATION, A CALIFORNIA CORPORATION all the rights, title and interest of undersign d in and to that certain Real Estate Mortgage dated FEBRUARY 27, 1998, executed by CHAFLI'S AUSTIN, A SINGLE MAN

to LL FUNDING CORP.

CORPORATION

organized under the laws of THE STATE OF MARYLAND whose principal place of business is 10640 MAIN STREET, #300, MCLEAN, VA 22030 and

and recorded in Book/Volume No.

page(s)

, as Document No.

County Records, State of Illinois, described hereinafter

98196085

as follows:

COOK

PIN # 25-32-207-050

16/4's Office SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HERSOF

COMMONLY KNOWN AS:

12901 S. CARPENTER AVENUE CALUMET PARK, ILLINOIS 60643

Doc Prep Plus, Inc.

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LOAN ID#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS VIRGINIA COUNTY OF PRINCE WILLIAM

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

ROBERT A. VIGNATO, JR.

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27TH day of FEBRUARY, 1998

NOTARY PUBLIC Method Reprinted Milliam County, HE PRINCES WILLIAM County, HE PRINCES 12/3/199

LL FUNDING ORP

BY: POBERT A. VIGNATO, JR

Title: VICE PRESIDENT

BY: ABDUL SAED

Title: COLLATERAL MANAGER

Witness:

This area for official notarial seal

UNOFFICIAL COPY

LOT 15 IN BENNETT'S ADDITION TO CALUMET PARK, BEING A SUBDIVISION OF PART OF THE WEST 25 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 (NORTH OF THE INDIAN BOUNDARY LINE) OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CENTER LINE OF VERMONT STREET, IN COOK COUNTY, ILLINOIS. Property of County Clerk's Office