OFFICIAL COP<sup>RY056088</sup>

9814/003<mark>8</mark> 82 003 Page 1 of 1999-01-20 13:53:43

Cook County Recorder

WYNN CHURCHE

FIRST NATIONWIDE MORTGAGE CORP. DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 683-01831705

**COOK COUNTY** RECORDER JESSE WHITE MARKHAM OFFICE



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Murtgage described below, the undersigned, being the present legal owner of said inderice ness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

JOSEPH JOHNSON, AND ANNIE R. JOHNSON, HIS WIFE

Mary: GREAT LAKES MORTGAGE CORPORATION

of Dead: December 22, 1970 Recorded : January 8, 1971

Page:

Tax ID: Legal Deschiption:

SEE ATTACHED SCHEDULE A Property Address: 15232 ASHLAND AVE and recorded in the records of COOK

IL 60426 County, Illinois

Microfilm: NA

Document: 21 361 454

IN WITNESS WHEREOF, the undersigned has caused these present; to be executed on December 21, 1998

FIRST NATIONWIDE MORTGAGE CORPORATION



GAYLE Y

VICE PRESIDENT

STATE OF MARYLAND COUNTY OF FREDERICK

On this December 21, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared GAYLE Y. HARLEY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

ANE EYLÈR

, NOTARY PUBLIC

dommission Expires: November 14, 2001

Oct County Clark's Office

## SCHEDULE "A"

LOTS 17 AND 18 IN BLOCK 136 IN HARVEY, IN SECTIONN 18, TOWNSHIP 36 NORTH 29-18-215-028
29-18-215-028
COLUMN CO RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TAX ID: 29-18-215-027

LOAN: 000001831705 DOC: RL POOL:

ACQ ID: G01 SELLER #: 6831831705