

UNOFFICIAL COPY 99056346

9109/0005 27 001 Page 1 of 2
1999-01-20 08:45:19
Cook County Recorder 23.50

PREPARED BY:
Timothy B. Gibbons
Mortgage Pros., Ltd.

110 Schiller, Suite 202
Elmhurst, IL 60126
AND WHEN RECORDED MAIL TO



NAME Mortgage Pros., Ltd.

ADDRESS 110 Schiller, Suite 202
CITY & STATE Elmhurst, IL 60126

Loan # 014271623

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INV. 72758-42
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COMMERCIAL FEDERAL MORTGAGE CORPORATION, 4470 Farnam, Omaha, Nebraska 68131

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 8th, 1999 executed by BENJAMIN S. AFANTE and JACELINE T. AFANTE, Husband and Wife, Joint Tenants

to Mortgage Pros., Ltd.

a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

and recorded in Liber
State of ILLINOIS

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COOK County Records.
described hereinafter as follows:

PARCEL 1: LOT 6 (EXCEPT THE NORTH 10 FEET THEREOF, LOT 7 AND THE NORTH 5 FEET OF LOT 8 IN GOODSON AND WILSON'S 5TH DEVON-CICERO AVENUE ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH 35 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF THE ADJOINING PARCEL 1.

ITEM # 10-34-314-046

Date of Execution: 1/13/99

ALSO KNOWN AS: 6529 N. CICERO AVENUE, LINCOLNWOOD, ILLINOIS 60646

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Mortgage Pros., Ltd.

[Signature]
By: Timothy B. Gibbons
Its: President

STATE OF Illinois
COUNTY OF Dupage

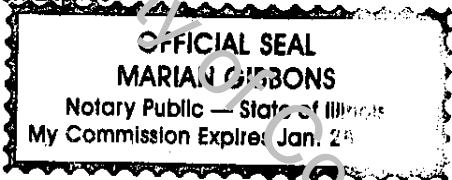
On January 13, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Timothy B. Gibbons known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

Witness: _____

Witness: _____

Notary Public *Marian Gibbons*
County, _____
My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office