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1999-01-20 08:33:37

Cook County Recorder

	SATISFACTION
	OF MORTGAGE
Π	10/05/1000

23.50 Date: -12/25/1998 Account # 4190080805501537 THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association under the laws of the United States of America executed by ARSENIO M OLOROSO, JR. AND HELEN OLOROSO, * **CHICAGO** of State of Illinois 11/5/1994 DATED. FIRST BANK OF SOUTH DAKOTA (NATIONAL ASSOCIATION) MORTGAGEE, and filed for .ecord 12/12/1994 [or in Book 004037629 Document Number), in the Office of: or Certificate Number Page Register of Deeds, County of COOK Registrar of T tles X County Recorder secured, fully paid, satisfied, released and discharged. State of Illinois Real Estate Description appears on attached sheet. Real Estate Description appears below. PROPERTY ADDRESS: 6616 N NEWGARD AVE CHICAGO IL 6062 *HUSBAND AND WIFE FIRST PANK OF SOUTH DAKOTA (NATIONAL ASSOCIATION) The undersigned has changed its name or identity from as a result of: U.S. Bank National Association, ND amendment to charter or articles of incorporation merger consolidation х conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to U.S. Bank National Association 11-32-310-030 By Operations Officer STATE OF North Dakota SS COUNTY Cass December, 1998 day of The foregoing instrument was acknowledged before me this 25th U.S. Bank National Association, ND Operations Officer of the The United States of America Association , on behalf of the under the laws of a National Banking Association JULIE OSTER Notary Public State of North Dakota Commission Expiration Notary Signature Commission Expires Sept. 30, 2004 Return To: This Instrument Was Drafted By (Name & Address)

Paid Loan Processing P.O. Box 2687

Fargo, ND 58108-2687

FIRST AMERICAN TITLE COMPANY .30 N LA SALLE ST STE 300 .CHICAGO IL 60602



NOFFICIAL COPY

THE RESUBD.

HE SOUTH 2 FEE.

N L. C. PAINE FORM.

1/4 OF SECTION 32, TOWN.

(NCIPAL MERIDIAN, IV. CNOK COUN.)

LGAL FOR ALE-ENIO

E Helen alors

7 1550 1531 LOT 6 IN THE RESUBJIVISION OF LOTS 7, 8, 9, 10, 15, AND 16 AND LOT 14 (EXCEPT THE SOUTH 3 FEET THEREOF) OF BLOCK 2 IN THE SUBDIVISION OF LOTS 3 AND 4 IN L. C. PAINE FFETT (RECEIVER) SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, 17, COOK COUNTY, ILLINOIS.

4190 0808 0550 1537